

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>SALINE</u>	Fraction <u>SW 1/4 N 3/4 SE 1/4</u>	Section number <u>26</u>	Township number <u>T - 15 - S</u>	Range number <u>R - 3 - W</u>
2. Distance and direction from nearest town or city: <u>3 MILES.</u> Street address of well location if in city:			3. Owner of well: <u>Glen Combs</u> R.R. or street: <u>1815 Simmons</u> City, state, zip code: <u>Salina Kansas</u>		
4. Locate with "X" in section below: N W E S Sketch map: 1 Mile			6. Bore hole dia. <u>8</u> in. Completion date <u>12-28-77</u> Well depth <u>45</u> ft.		
			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>1 1/2</u> lbs./ft. Dia. <u>4</u> in. to _____ ft. depth Wall Thickness: inches or Dio. _____ in. to _____ ft. depth gage No. <u>1/4"</u>		
5. Type and color of material			10. Screen: Manufacturer's name _____ <u>Percless Plastics</u> Type <u>Prc</u> Dia. <u>4"</u> Slot/gauze <u>1/32"</u> Length <u>20'</u> Set between <u>25</u> ft. and <u>45</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4"</u>		
<u>Top soil</u>			<u>0</u> <u>5</u>		
<u>Buff clay + sandstone</u>			<u>5</u> <u>10</u>		
<u>Sandstone</u>			<u>10</u> <u>15</u>		
<u>Loose small sand stone</u>			<u>15</u> <u>20</u>		
<u>Buff clay</u>			<u>20</u> <u>30</u>		
<u>Loose sand stone</u>			<u>30</u> <u>42</u>		
<u>Green shale - hard</u>			<u>42</u> <u>45</u>		
(Use a second sheet if needed)					
18. Elevation:			19. Remarks:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson Irrigation</u> <u>138A</u> Business name License No. Address <u>Box 150 Lindsburg Ks</u> Signed <u>Mike Chambers</u> Date <u>12-22</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5