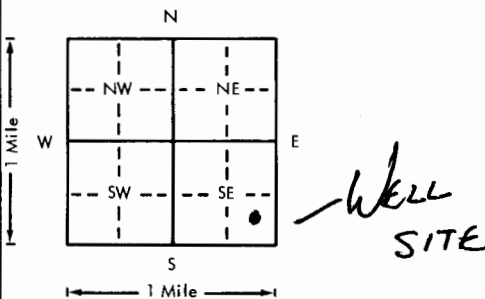


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>SALINE</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section number <u>26</u>	Township number T <u>15</u> S R <u>3</u>	Range number <u>3</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: R.R. or street: City, state, zip code:		
<u>2N 1/2 W OF</u> <u>ASSARIA, KS.</u>				<u>GLEN Combs</u> <u>RR. #2 Box 172A</u> <u>SALINA, KS, 67401</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>8-7-78</u> Well depth <u>47</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Top Soil</u>		<u>0</u>	<u>5</u>	9. Casing: Material <input type="checkbox"/> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>20</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2</u> lbs./ft. Dia. <u>4</u> in. to <u>37</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth Gauge No. <u>2512</u>		
<u>BROWN CLAY</u>		<u>5</u>	<u>13</u>	10. Screen: Manufacturer's name <u>PETROLEUM PLASTICS</u> Type <u>PVC</u> Dia. <u>4"</u> Slot/gauze <u>1/16</u> Length <u>10 ft</u> Set between <u>37</u> ft. and <u>47</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 in</u>		
<u>CREEK GRAVEL</u>		<u>13</u>	<u>25</u>	11. Static water level: <u>30</u> ft. below land surface Date <u>8-7-78</u> mo./day/yr.		
<u>FINE SAND + CLAY</u>		<u>25</u>	<u>32</u>	12. Pumping level below land surfaces: <u>40</u> ft. after <u>2</u> hrs. pumping <u>15</u> g.p.m. ft. after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>15</u> g.p.m.		
<u>CREEK GRAVEL AND SANDY CLAY</u>		<u>32</u>	<u>44</u>	13. Water sample submitted: <u>mo./day/yr.</u> <u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/> Date <u>8-7-78</u>		
<u>BLUE SHALE</u>		<u>44</u>	<u>47</u>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>30</u> inches above grade		
				15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0 ft.</u> to <u>47 ft.</u>		
				16. Nearest source of possible contamination: ft. <u>2000</u> Direction <u>EAST</u> Type <u>CREEK</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Not installed</u> Model number <u>Not installed</u> HP <u>Not installed</u> Volts <u>Not installed</u> Length of drop pipe <u>Not installed</u> ft. capacity <u>Not installed</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON IRRIGATION</u> License No. <u>138</u> Business name <u>Box 150 LINDSBORG, KS</u> Address <u>Mike Peterson</u> Date <u>7-2-78</u> Signed <u>Mike Peterson</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5