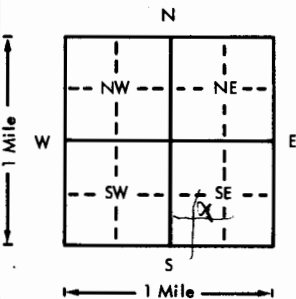
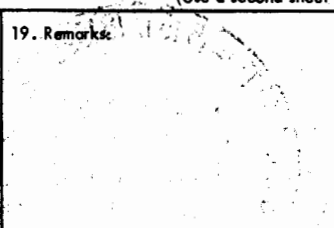


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>SALINE</u>	Fraction <u>SW 1/4 NE 1/4 SE 1/4</u>	Section number <u>26</u>	Township number <u>T-15-</u>	Range number <u>S R-3-W</u>
2. Distance and direction from nearest town or city: <u>3 MILES</u> Street address of well location if in city: <u>SE Smolan</u>				3. Owner of well: <u>PAUL ELLERTSON</u> R.R. or street: City, state, zip code: <u>ASSARIA KANSAS</u>		
4. Locate with "X" in section below: 				Sketch map:		
5. Type and color of material				From	To	
Top soil				0	5	
Red clay				5	10	
Sand stone + clay				10	20	
Very hard sand stone				20	25	
Loose sand stone				25	35	
Red clay				35	40	
Very loose sand stone				40	55	
Grey shale				55	60	
18. Elevation:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson Irrigation</u> <u>138A</u> Business name License No. Address <u>Box 150 Jindaburg, Ks.</u> Signed <u>Mike Chambers</u> Date <u>12-30</u> Authorized representative		
19. Remarks: 				21. Pump: Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5