WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeko, Kansas 66620

												-	
	County	Froction		Section number			hip number		Range n				
1. Location of well: Saline		NW 1/4 SE 1/4 SE 1/4		26		т	15	S	R	3	E (W)	
2. Distance and direction from nearest town or city: 7 miles south 3					Owner of well: Steve Christman								
· · · · · · · · · · · · · · · · · · ·					R. or street: R.R. 1								
Street address of wel	City, s	tate, zip	code:		ia, Kans					4			
4. Locate with "X" in section below: Sketch mop:						6. Bore hole dia. 8 in. Completion date 4 27 - 78							
, N						Well depth //O ft. 4 ~/							
BASEMENT						7 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary							
						8. Use: X Domestic Public supply Industry							
						Irrigotion Air conditioning Stock							
						Lawn Oil field water Other							
sw st							9. Casing: Material DIST Height: Above of Below						
<u> </u>							Threaded Welded Surface 18 in. RMP PVC Weight lbs./ft.						
S RUAD							Dia. 5 in. to 48 ft. depth! Wall Thickness: inches or						
1 Mile → 1 5. Type and color of material				From	То	Dia.	_in. to f	t. dept	h gage N	10. Oei	258	_	
J. Type and color o	i marettu				-		een: Monufactu Weste					-	
F	Brown clay			0	15	Туре	TO CO			511		_	
				15	20	Slot/ga	uze 3/32		_ Length .		10 '	_	
(Pravel	·		15	20		ween <u>38</u>		ft. and _		<u>5</u> f	1.	
I	Brown clay			20	41	Gravel	pack? Yes	ft. o	nge of ma			<u>/</u> /8	
C	Fravel			41	46	11. Sta _30	tic water level: ft. below lo	and sur	face Dat	e <u>4/</u>	mo./day/y 27/78		
	Fray shale			46	48		mping level belo	w land	l surfaces:				
	TIC, DRAID			1			_ ft. after _ ft. after	t	nrs. pumpi	ng	g.p.m		
				<u> </u>	ļ		_ ff. affer ed maximum yie			ng	g.p.m	- 1	
							iter sample submi				mo./day/y	_	
				 	1		/es <u>X</u> N		Date			_	
				ļ		14. We	II head completi	ion:	3.4				
							itless adapter		<u> 18</u> Ir	iches abo	ove grade	-	
				+	<u> </u>	15. We	il grouted? <u>Y</u> e <u>X</u> Neat cemer	<u> </u>	Renton	ite	Concrete		
						Depth:	From	ft. to	<u>10</u>			_ -	
						16. Ne	grest source of p	ossible	e contami			\neg	
				\vdash	 		601 Directio				•		
						_	isinfected upon	comple				40	
						17. Pur Manufo	np: acturer's name _		_ <u>X</u> No	ot install	ed	_ ~	
				1		1			HP		Volts	_	
						4 _ ~	of drop pipe —		ft. cap	ocity _	g.p.m		
						Туре	: Submersible			Tur	bine		
				+	<u> </u>		Jet				iprocating		
(Use a second sheet if needed)					<u> </u>	_	Centrifugal		· · ·	O+l	her	٦,	
18. Elevation: 19. Remarks:						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report							
						is true to the best of my knowledge and belief.							
Topography:						Rade Busines	er Drill	ing	Co.	1	9/ ₁ License No	- 2	
Hili Slope						Addres	01+	n,	Kansa	s 6	7429	- 5	
Upland	٠.					Signed	Break	2	Rade		ate 6-23	<u>∸</u> ₽ַ	
Valley							Authoriz	red rep	resentativ	/e		-	