

WATER WELL RECORD										Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:				Fraction		Section Number		Township Number		Range Number			
County: SALINE				SW 1/4 SE 1/4 SE 1/4		26		T 15 S		R 3 EW			
Distance and direction from nearest town or city street address of well if located within city?													
316 W. PARSON RD.													
2 WATER WELL OWNER: DICK SEITZ													
RR#, St. Address, Box # : 316 W. PARSON RD.													
City, State, ZIP Code : ASSARIA, KS. 67416													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
4 DEPTH OF COMPLETED WELL 41 ft. ELEVATION: 1250													
Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.													
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr AUG. 1 1989													
Pump test data: Well water was 37 ft. after 1 hours pumping 15 gpm													
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 9 in. to 41 ft., and in. to ft.													
WELL WATER TO BE USED AS:													
5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes X No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
3 Fiberglass Threaded													
Blank casing diameter 5 in. to 35 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 35 ft. to 41 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 30 ft. to 41 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL:													
1 Neat cement 20 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? EAST How many feet? 55													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 3 TOP SOIL													
3 30 CLAY													
30 35 SANDY LOAM													
35 41 SMALL SAND & GRAVEL													
41 SHELL													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-89 and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 8-1-89													
under the business name of PESTINGER PUMP SERVICE by (signature) <i>[Signature]</i>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.													