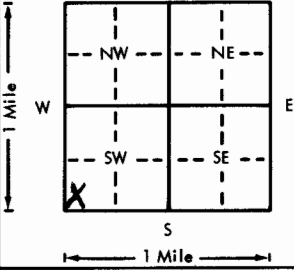


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CCC

1. Location of well:	County Logan	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 7	Township number T 15 S R 33	Range number E 10
2. Distance and direction from nearest town or city: 1N, 1W, 7N of Street address of well location if in city: Pence, Kansas			3. Owner of well: Loren McDaniel R.R. or street: City, state, zip code: Scott City, KS 67871		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>12-3-76</u> Well depth <u>40</u> ft.
Clay			0	25	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Sd coarse			25	32	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sdy clay			32	40	9. Casing: Material <u>Plas</u> Height: <u>40</u> ft. below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Glue Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>20</u> ft. depth; Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth; gage No. <u>250</u>
Shale			40		10. Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>RMP</u> Dia. <u>5in.</u> <input checked="" type="checkbox"/> Log gauge <u>1/16</u> Length <u>20</u> ft. Set between <u>20</u> ft. and <u>40</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/4-1/8</u>
BROCK 40'					11. Static water level: <u>24</u> ft. below land surface Date <u>12-1-76</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>34</u> ft. after <u>1</u> hrs. pumping <u>4</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>4</u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.
					16. Nearest source of possible contamination: <u>NONE</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Aermotor</u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u>36</u> ft. capacity <u>4</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Windmill</u> <input checked="" type="checkbox"/> Other
(Use a second sheet if needed)					18. Elevation:
					19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name License No. Address <u>Scott City, KS 67871</u> Signed <u>[Signature]</u> Date <u>1-11-77</u> Authorized representative
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5