

CCC

1 LOCATION OF WATER WELL
 County: Logan Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 29 Township Number T 15 S Range Number R 33 E 10

Distance and direction from nearest town or city? 8 East 1 1/2 south 1/4 of Russell Springs Street address of well if located within city?

2 WATER WELL OWNER: Raymond Radnor
 RR#, St. Address, Box #: RR1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Scott City, Kansas 67871 Application Number:

3 DEPTH OF COMPLETED WELL 34 ft. Bore Hole Diameter 8 in. to 34 ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level 17 ft. below land surface measured on 9 month 17 day 1979 year
 Pump Test Data Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield Not tested Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia 5 in. to 24 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface 18 in., weight 18/10 lbs./ft. Wall thickness or gauge No. 1/4 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...
 Screen-Perforation Dia 5 in. to 24-34 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 24 ft. to 34 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 18 ft. to 34 ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 4 ft. to 18 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 Direction from well North How many feet 40 Ft. ? Water Well Disinfected? Yes No Livestock
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If Yes, date sample was submitted ... month ... day ... year Pump Installed? Yes No
 If Yes: Pump Manufacturer's name Red Jacket Model No. 91D HP 1/2 Volts 220
 Depth of Pump Intake 25 ft. Pumps Capacity rated at 5 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 9 month 17 day 1979 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 139
 This Water Well Record was completed on 10 month 17 day 1979 year under the business name of Bartell Drilling by (signature) Daylene Shoupe

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	13	top soil			
	13	29	sand & Blud. Mud Strips			
	29	31	aker			
	31	34	shale			
			BROOK 29			

ELEVATION: _____
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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15
R
33
E
SEC.
SW 1/4 SW 1/4 SW 1/4