

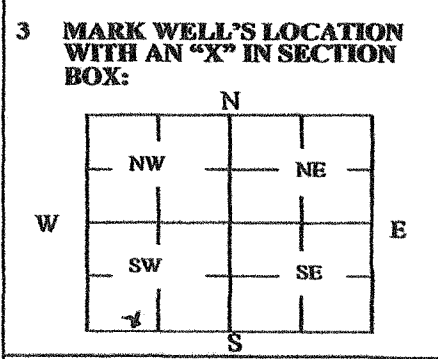
1 **LOCATION OF WATER WELL:** Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 12 Township Number 15T Range Number 39 E W
 County: Wallace

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) Information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Datum: WGS84, NAD83, NAD27
 Collection Method:

2 **WATER WELL OWNER:** Eric D. Pie
 RR#, St. Address, Box #: 2545 Evergreen Rd
 City, State ZIP Code: Sharon Springs, KS 67158

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m



4 **DEPTH OF WELL** 140 ft.
WELL'S STATIC WATER LEVEL 0 ft.
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 **TYPE OF BLANK CASING USED:**
 Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile
 Blank casing diameter 6 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface 12 in.

6 **GROUT PLUG MATERIAL:** Neat cement Cement grout Bentonite Other _____
 Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|--------------------|------|----|--------------------|
| 0 | 2 | Cement | | | |
| 2 | 4 | Sand | | | |
| 4 | 7 | Bentonite | | | |
| 7 | 100 | Sand | | | |
| 100 | 104 | Bentonite | | | |
| 104 | 140 | Sand | | | |

7 **CONTRACTOR'S OR (LANDOWNER'S) CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/29/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 9/5/14 under the business name of _____ by (signature) Eric D. Pie

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.