

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SALINE		NW 1/4 NW 1/4 NW 1/4	21	T 15 S	R 4 EW
Distance and direction from nearest town or city street address of well if located within city? 5 MILES WEST & 1/4 MILE SOUTH OF SMOLAN KS					
2 WATER WELL OWNER: SMOKY HILL ANG RANGE					
RR#, St. Address, Box #: 8429 W. FARRELLY RD				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: SALINA, KS 67401				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 12.5 ft. below land surface measured on mo/day/yr 10-13-97			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:					
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation </div> <div> 3 Feedlot 4 Industrial </div> <div> 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering </div> <div> 11 Injection well 12 Other (Specify below) </div> </div>					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC Blank casing diameter 3.5 Ft to ft., Dia in. to ft., Dia in. to ft. </div> <div> 3 RMP (SR) 4 ABS Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) STONE </div> <div> CASING JOINTS: Glued Clamped Welded Threaded </div> </div>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter </div> <div> 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched </div> <div> 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) </div> <div> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 9 Drilled holes 10 Other (specify) </div> </div>					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) NONE </div> </div>					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		REMOVE Lining to 5 Ft			
		REMOVE WATER			
25	12.5	SAND (120.26 cu Ft)			
12.5	5	CLAYS (72.16 cu Ft)			
5	4.5	BENTONITE CHIPS (4.91 cu Ft)			
4.5	0	CLAYS (43.29 cu Ft)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-13-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 559 This Water Well Record was completed on (mo/day/yr) 10-18-97 under the business name of MARTIN WATER WELL DRILLING by (signature) Ray E. Martin					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					