

1 LOCATION OF WATER WELL:		Fraction SE ¼ NE ¼ SE ¼		Section Number 1	Township Number T 15 S	Range Number R 4W E/W
County: SALINE Distance and direction from nearest town or city street address of well if located within city?						
TRACT 6 & 7 3656 S. LIGHTVILLE RD.						SALINE COUNTY PERMIT # 99-211
2 WATER WELL OWNER: SALINE COUNTY R.W.D. #6						
RR#, St. Address, Box #: P.O. BOX 2461				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: SALINA, KS. 67403-2461				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 47.9 ft. ELEVATION:				
<p>1 Mile scale bar shown vertically to the left of the grid.</p>		Depth(s) Groundwater Encountered 1. 18 ft. 2. . ft. 3. . ft.				
		WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 7-22-99				
		Pump test data: Well water was 37 ft. after 3 hours pumping 18 gpm				
		Est. Yield 20 gpm; Well water was 48 ft. after . hours pumping . gpm				
		Bore Hole Diameter . 9 in. to . 48 in. to . ft., and . in. to . ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes. No. X If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes X No						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		CASING JOINTS: Glued X Clamped .
2 PVC		4 ABS		6 Asbestos-Cement		Welded .
				7 Fiberglass		Threaded .
Blank casing diameter . 5 in. to 27.9 ft., Dia .				8 Concrete tile		
Casing height above land surface . 30 in., weight 160 lbs./ft.				9 Other (specify below)		
						SDR 26
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot .025		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From . 27.9 ft. to . 47.9 ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS: From . 24 ft. to . 47.9 ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From . 0 ft. to . 24 ft., From . ft. to . ft., From . ft. to . ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						OPEN FIELD NONE APPARENT
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	TOP SOIL				
1	8	SANDY LOOM TAN				
8	10	CLAY GRAY SOFT				
10	14	CLAY TAN SOFT				
14	15	SANDSTONE TAN				
15	17	CLAY GRAY SOFT				
17	26	SANDSTONE WITH CLAY LAYERS				
26	31	CLAY GRAY SOFT				
31	35	SANDSTONE TAN				
35	37	CLAY GRAY				
37	47	SANDSTONE TAN				
47	48	SHALE GRAY				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-22-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 7-22-99 under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						