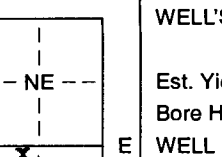


KSA 82a-1212 ID No.

[1] LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: SALINE		<u>N E ¼ NW ¼ SE ¼</u>	<u>1</u>		<u>T 15 S</u>	R <u>4 W EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>WELL # 5 NORTHWEST OF INTERSECTION WATERWELL RD. & LIGHTVILLE RD. TRACT # 16 NORTHEAST CORNER</u>						
[2] WATER WELL OWNER : L.E.FINK				SALINE COUNTY PERMIT # 00-206		
RR#, St. Address, Box # : <u>2065 WESLEY</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>SALINA, KS. 67401</u>				Application Number:		
[3] LOCATE WELL'S LOCATION WITH		[4] DEPTH OF COMPLETED WELL .<u>27</u>. ft. ELEVATION:				
AN "X" IN SECTION BOX:  <p>A map showing a section box divided into four quadrants: Northwest (NW), Northeast (NE), Southwest (SW), and Southeast (SE). The intersection point is marked with an 'X'. A north arrow points upwards.</p>		Depth(s) Groundwater Encountered <u>1. 12</u> ft. 2.ft. 3.ft. WELL'S STATIC WATER LEVEL <u>11.9</u> ft. below land surface measured on mo/day/yr <u>4-20-00</u> Pump test data: Well water was <u>25</u> ft. after <u>2</u> hours pumping <u>7</u> gpm Est. Yield <u>7 to 8</u> gpm: Well water wasft. afterhours pumping.....gpm Bore Hole Diameter... <u>9</u>in. to <u>27</u>ft., and.....in. to.....ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yrs sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No						
[5] TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		CASING JOINTS: Glued. <u>X</u> Clamped.
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement		Welded
		<u>5</u>		7 Fiberglass		Threaded.....
Blank casing diameter <u>5</u>in. to <u>17</u>ft., Dia		<u>17</u>in. to.....ft., Dia		<u>160</u>lbs./ft. Wall thickness or gauge No.		<u>SDR 26</u>
Casing height above land surface. <u>20</u> in., weight						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		<u>7 PVC</u>
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		<u>3 Mill slot .025</u>		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>17</u> ft. to <u>27</u> ft., From		ft. to.....ft. to.....ft.				
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>27</u> ft., From		ft. to.....ft. to.....ft.				
		From.....ft. to.....ft., From.....ft. to.....ft.				
[6] GROUT MATERIAL: <u>1 Neat cement</u> <u>2 Cement grout</u> <u>3 Bentonite</u> <u>4 Other</u>						
Grout Intervals: From <u>0</u> ft. to <u>14</u> ft., From.....ft. to.....ft., From.....ft. to.....ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						<u>OPEN FIELD NONE APPARENT</u>
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>				
<u>2</u>	<u>10</u>	<u>CLAY GRAY</u>				
<u>10</u>	<u>22</u>	<u>SANDSTONE BROWN TO TAN</u>				
<u>22</u>	<u>27</u>	<u>SHALE GRAY</u>				
			GROUT WAIVER OKED BY			
			RICHARD HARPER PER PHONE CLL			
			<u>4-13-00</u>			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>4-25-00</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.						