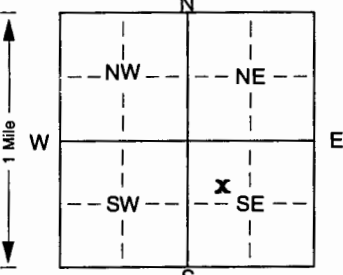


1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 SE 1/4 Section Number 1 Township Number T 15 S Range Number R 4 W E/W  
 County: SALINE  
 Distance and direction from nearest town or city street address of well if located within city? WELL # 8  
NORTHWEST OF INTERSECTION WATERWELL RD. & LIGHTVILLE RD. TRACT # 16 ( WEST ROW SOUTH)

2 WATER WELL OWNER L.E. FINK SALINE COUNTY PERMIT # 00-209  
 RR#, St. Address, Box # :2056 WESLEY Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code SALINA, KS. 67401 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL... 29'6" ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... 8 ..... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 7 ..... ft. below land surface measured on mo/day/yr 4-26-00  
 Pump test data: Well water was 18'6" ft. after 2 ..... hours pumping 15 ..... gpm  
 Est. Yield 25 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter. .... 9 ..... in. to 29.6 ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes. .... No. X ; If yes, mo/day/yrs sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. X Clamped. ....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded .....  
 Blank casing diameter ..... 5 ..... in. to 18' ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface. .... 20 ..... in., weight 160 ..... lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot .025 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From. .... 17 ..... ft. to 29'6" ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From. .... 15 ..... ft. to 29'6" ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From. .... 0 ..... ft. to 15 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage OPEN FIELD NONE APPARENT  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	5	CLAY BROWN			
5	8	CLAY GRAY			
8	16	SANDSTONE RED			GROUT WAIVER OKed BY
16	24	SANDSTONE TAN			RICHARD HARPER PERPHONE CALL
24	29.6	SHALE GRAY			4-13-00

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-26-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 4-30-00 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Wesley