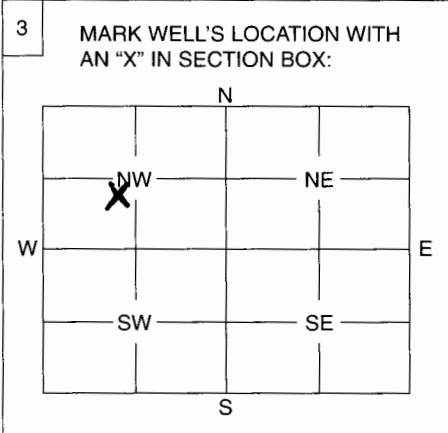


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>SALINE</u>	<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>27</u>	<u>15S</u>	<u>4W</u> E/W

Distance and direction from nearest town or city street address of well if located within city? KANSAS REGIONAL TRAINING CENTER, SOUTHWEST OF SALINA @ ENGLUND RD & FARELLEY

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
	<u>90 ADJUTANT GENERAL'S DEPT / ATTN: ERIC BEIGHTEL</u>	Application Number:
	RR #, St. Address, Box #: <u>121 SW 27TH STREET</u>	
	City, State, ZIP Code: <u>TOPEKA KS 66611-1159</u>	



4	DEPTH OF WELL <u>18"</u>
	WELL'S STATIC WATER LEVEL <u>999</u> ft.
	WELL WAS USED AS:
	<input checked="" type="radio"/> Domestic <input type="radio"/> Irrigation <input type="radio"/> Feedlot <input type="radio"/> Industrial <input type="radio"/> Public Water Supply <input type="radio"/> Oil Field Water Supply <input type="radio"/> Domestic (Lawn & Garden) <input type="radio"/> Air Conditioning <input type="radio"/> Dewatering <input type="radio"/> Monitoring Well <input type="radio"/> Injection Well <input type="radio"/> Other
	<u>HAND DUG WELL / ROCK LINED</u>
	Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>
	If yes, mo/day/yr sample was submitted
	Water Well Disinfected: Yes No <input checked="" type="checkbox"/>

5	TYPE OF BLANK CASING USED:
	<input type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Concrete Tile
	Blank casing diameter <u>N/A</u> in. Was casing pulled? Yes <u>N/A</u> No If yes, how much
	Casing height above or below land surface <u>N/A</u> in.

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="radio"/> Bentonite	<input checked="" type="radio"/> Other <u>SOIL/CLAY</u>
	Grout Plug Intervals:	From <u>5</u> ft. to <u>4.5</u> ft.,	From <u>4.5</u> ft. to <u>0</u> ft.,	From to ft.,	From to ft.
	What is the nearest source of possible contamination:				
	<input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool	<input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens	<input type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well	<input type="checkbox"/> 16 Other (specify below) <u>N/A</u>	
	Direction from well?	How many feet?			

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>4.5</u>	<u>Clay + top soil</u>
<u>4.5</u>	<u>5.0</u>	<u>Hydrated BENTONITE CHIPS</u>

Well #2

RECEIVED

AUG 18 2004

BUREAU OF WATER

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>07/07/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>665</u> This Water Well Record was completed on (mo/day/year) <u>08/10/04</u> under the business name of <u>PRATT WELL ENVIRONMENTAL</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.