

**KSA 82a-1212**

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		NE 1/4 SE 1/4 SE 1/4	24	T 15 S	R 4 EW
Distance and direction from nearest town or city street address of well if located within city? 1 mile SW of Smolan, KS					
2 WATER WELL OWNER: Morrison Ventures					
RR#, St. Address, Box #: 1700 East Iron			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Salina, KS 67401			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX		4 DEPTH OF COMPLETED WELL.....55..... ft. ELEVATION.....			
<div><div>N</div><div>W<div><div>NW</div><div>NE</div></div>E</div><div>S<div><div>SW</div><div>SE</div></div>X</div></div>		Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield:..... gpm: Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter.....3.5.....in. to.....55..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: 5 Public Water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes..... No...X.. If yes, mo/day/yr sample was submitted..... Water well disinfected? Yes..... No...X...			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....		Threaded.....X.....			
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter.....1... in. to.....40... ft., Dia..... in. to..... ft., Dia..... in. to..... ft.					
Casing height above land surface.....24..... in., weight..... lbs./ft., Wall thickness or gauge No...SCH 40.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauze wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN PERFORATED INTERVALS:		From.....40.....ft. to.....55..... ft., From.....ft. to.....ft.			
GRAVEL PACK INTERVALS:		From.....ft. to.....ft., From.....ft. to.....ft.			
From.....39.....ft. to.....55..... ft., From.....ft. to.....ft.		From.....ft. to.....ft., From.....ft. to.....ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....			
Grout Intervals: From.....0.....ft. to.....39..... ft., From.....ft. To.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	Silt			
1.5	15.5	Clay			
15.5	19	Sand			
19	22	Clay			
22	23	Sand			
23	24	Clay			
24	31	Sand			
31	32.5	Clay			
32.5	35.5	Gravel			
35.5	55	Clay			
					MW-14d
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year).....7/1/08..... and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No.....709..... This Water Well Record was completed on (mo/day/yr).....7/19/08.....7/19/08					
under the business name of Plains Environmental Services, Inc. by (signature) <i>John Kelly</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.					
Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545.					
Send one to WATER WELL OWNER and retain one for your records.					