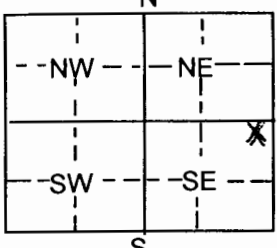


1 LOCATION OF WATER WELL: County: Saline		Fraction NE 1/4 NE 1/4 SE 1/4		Section Number 24	Township Number T 15 S	Range Number R 4 W
Distance and direction from nearest town or city street address of well if located within city? 1 mile SW of Smolan, KS						
2 WATER WELL OWNER: Morrison Ventures RR#, St. Address, Box #: 1700 East Iron City, State, ZIP Code: Salina, KS 67401 Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL60..... ft. ELEVATION Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield:..... gpm: Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter.....3.25.....in. to.....60..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: 5 Public Water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well...Piezometer... Was a chemical/bacteriological sample submitted to Department? Yes..... No...X.. If yes, mo/day/yr sample was submitted..... Water well disinfected? Yes..... No...X....				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile (2) PVC 4 ABS 7 Fiberglass 9 Other (specify below) Blank casing diameter.....1.... in. to ...40.... ft., Dia..... in. to..... ft., Dia..... in. to ft. Casing height above land surface.....24..... in., weight..... lbs./ft., Wall thickness or gauge No...SCH 40.....		CASING JOINTS: Glued...Clamped... Welded..... Threaded.....X.....				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 5 Gauze wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN PERFORATED INTERVALS:		From.....40.....ft. to60..... ft., From.....ft. toft. From.....ft. toft., From.....ft. toft. From.....20.....ft. to60..... ft., From.....ft. toft. From.....ft. toft., From.....ft. toft.				
GRAVEL PACK INTERVALS:						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other		Grout Intervals: From.....1.....ft. to.....20..... ft., From.....ft. To.....ft., From.....ft. to.....ft.				
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)B.E.R. V.O.C. site.....		Direction from well? How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	7	Clay, Dark Brown to Brown				
7	20	Clay, v. silty, Red Brown				
20	28	Clay, V. silty, tr. vf sand, Yellow Brown				
28	38	Clay, v. silty, sl. Sandy (vf), tr. Calc. mat., Yellow				
38	40	Sand, vf-c, Yellow Brown to Dark Brown				
40	44	Clay, Yellow Brown				
44	50	Sand, pred. vf w/tr. f-c, silty (tight), Yellow Br				
50	54	Clay, silty, Yellow Brown				
54	59	Sand, vf-c w/f gravel, Yellow Brown to Dark Brown				
59	60	Clay, silty, Brown				
					Piezometer P-3	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year).....11/30/10..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.....709..... This Water Well Record was completed on (mo/day/yr).....12/6/10..... under the business name of Plains Environmental Services, Inc. by (signature) <i>Wesley Kelly</i> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICIAL COPY ONLY

T

R

E/W

S.E.C.

1/4

1/4

1/4

White