| | nio i di | , naann | | | | | | |
|--|---|---|--|---|---|---------------------------------|-------------------------|--|
| $\frac{\mathbf{W}_{1}}{1}$ | ATER WELL PLUGGING F LOCATION OF WATER WELL: | | Form WW | | | Za-1212 ID NO. Township Number | Range Number | |
| 1 | County: Saline | | 1/4 SE 1/4 SE | | 24 | T 15 S | Range Number 4 ☐ E ✓ W | |
| | Street/Rural Address of Well Location; | if unknown, di | stance & | | sitioning | Systems (GPS) inform | nation: | |
| | direction from nearest town or intersect | er's address. | Latitude: (in decimal degrees) Longitude: (in decimal degrees) | | | | | |
| | check here 500' N. of intersec | IcRenyolds | Elevation: | | | | | |
| & 3 | S. Englund, 25' west of Englund Road | | | | Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 | WATER WELL OWNER: Army Air National Guard | | | GPS unit (Make/Model: | | | | |
| 2 | | Digital Map/Photo, Topographic Map, Land Survey | | | | | | |
| | RR#, St. Address, Box #: Training Center, 5100 S. City, State ZIP Code: Englund Rd., Lindsborg,Ks | | | Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | |
| | | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION | 4 DEPTH OF WELL 38 ft. | | | | | | |
| | BOX: | WELL'S STATIC WATER LEVEL 32.5 ft | | | | | | |
| N WELL WAS USED AS: | | | | | | | | |
| | W NE NE Domestic Public Water Supply Oil Field Water Supply Monitoring Injection Well Other W SE Was a chemical/bacteriological sample submitted to Department? Yes No V | | | | | | | |
| | | | | | | | | |
| W | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) ✓ PVC ABS Asbestos-Cement Concrete Tile | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes M No I If yes, how much 36 36 | | | | | | | |
| | Casing height above or below land surface in. | | | | | | | |
| | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| | | | | | | | | |
| | Grout Plug Intervals: From 0 ft. to 38 ft., From ft. to ft., From to ft. | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| | Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | |
| | Cess pool Livestock pens Oil well/Gas well How many feet? | | | | | | | |
| | FROM TO DILLO | CINCALATI | SDIALG | EBOLL | | | | |
| | FROM TO PLUG 0 38 Bentonite1 | GING MATE | CRIALS | FROM | ТО | PLUGGING | MATERIALS | |
| | o o bentonite i | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| completed on (mo/day/year) 8/7/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) $\frac{X}{I}$ under the | | | | | | | | |
| Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) $\frac{\sqrt{11}/2019}{\sqrt{11}/2019}$ under the business name of Environmental Priority Service, Inc. by (signature) | | | | | | | | |
| - UUSI | ness name of <u>Environmental Phor</u> | ny Service, | inc. | by (si | gnature) | to the or fat | | |
| INS | TRUCTIONS: Use typewriter or ba | allpoint pen. | Please press fir | mly and pri | nt clearly. | Please fill in blanks, u | nderline or circle the | |
| correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW | | | | | | | | |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html | | | | | | | | |