WATE	R WEI	LL RECORD	Form W	WC-5	Division of	f Water Re	esources App. N	0. 40,559		
		OF WATER WELL:	Fraction		Section Num		ownship No.	Range Number		
	County: Saline		NW ¼ NW ¼ SW ¼ NE ¼		24	<u>  T</u>			<u>N</u>	
		Address of Well Location;		Global Positi	oning Sy	ystem (GPS) in	formation:			
from	town or intersection: If at	owner's address, check	Latitude: 38.73642 (in decimal degrees)							
1 mile West & 3/4 mile South of Smolan, KS					Longitude: 97.71065 (in decimal degrees) Elevation: 1309					
1			Datum: WGS 84, NAD 83, NAD 27							
2 WATER WELL OWNER: Kevin Pihl						Collection Method:				
RR#, Street Address, Box #: 4631 W. Falun Rd.					GPS unit (Make/Model:)					
City, State, ZIP Code : Lindsborg, KS 67456					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
<u>Est. Accuracy.</u> [ < 3 mt, [ ] 3-15 mt, [ ] > 15 mt										
	LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL84					ft.				
	TION BO	DX: Depth(s) Groundwater Encountered (1),, ft. (2),, ft. (3),, ft.								
	N	WELL'S STATIC WATER LEVEL. 38ft. below land surface measured on mo/day/yr. 9/16/2014								
		Pump test data: Well water wasft. after hours pumping								
N	EST. YIELD. 80-100 gpm. Well water was									
w	W									
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SV	SWSE □ Domestic □ Feedlot □ Oil field water supply □ Dewatering □ Other (Specify below) □ Irrigation □ Industrial □ Domestic-lawn & garden □ Monitoring well									
			/hacteriological sample	submitted to	o Denartment?	J Wionit ☐ Ye:	s VI No		•	
	Was a chemical/bacteriological sample submitted to Department? Yes No  S If yes, mo/day/yr sample was submitted									
	Water well disinfected? Ves No									
5 TYPE OF CASING USED: Steel V PVC Other										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 19 in. to										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)										
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From										
From										
Grout Intervals: From 0										
What is the nearest source of possible contamination:										
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)										
	Sewer lii			Fuel storag		idoned wa	ater well	lagoon)		
		ht sewer lines 🔲 Seepage p n well East	oit	Fertilizer st	orage ⊔ 011 v from well …1.3	vell/gas w	ell .ii.iog	lagoon)		
FROM	TO	LITHOLOG	IC I OG	FROM			(cont.) or DLL	GGING INTERVAL	·-	
0	3	Topsoil	ile bod	1 KOW	TO LITT	O. LOG	(cont.) or 1 EC	GOING INTERVAL		
3	20	Clay, tan		<del>                                     </del>						
20	40	Creek gravel, dirty		<del>                                     </del>						
40	51	Clay, tan					*********			
51	56	Creek gravel, dirty			111111111111111111111111111111111111111					
56	71	Clay w/layers of creek								
71	83	Creek gravel w/fine sand, dirty								
83	84	shale, gray								
		<del>-</del>								
	<u></u>			<u> </u>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \big  \) constructed, \( \precedit \) reconstructed, or \( \precedit \) plugged										
under my jurisdiction and was completed on (mo/day/year) .9/18/2014 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No138 This Water Well Record was completed or (no/day/year) .9/19/2014										
nailsas	under the business name of Peterson Irrigation, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to										
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.										

http://www.kdheks.gov/waterwell/index.html

48,559