W	ATER WELL PLUGGING	RECORD Form W		A 82a-1212 ID	NO. MW-03R DP009
1	LOCATION OF WATER WELL: County: Saline		Section Numb	er Township Nu T 15	S Range Number S 4 ☐ E ₩ W
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Smoky A: II ANB 5W of Salina 6429 W Farrely RL.		Global Positioning Systems (GPS) information: Latitude: 38.752135 (in decimal degrees) Longitude: -97.796007 (in decimal degrees) Elevation: 1361.65 Horizontal Datum: WGS84, NAD83, NAD27 Collection Method: 1		
2	WATER WELL OWNER: Mc RR#, St. Address, Box #: 2800 City, State ZIP Code: Wichita,	GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Est. Accuracy: $< 3 \text{ m}$, $3-5 \text{ m}$, $5-15 \text{ m}$, $> 15 \text{ m}$			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE E SW SE E	4 DEPTH OF WELL WELL'S STATIC W WELL WAS USED Domestic Irrigation Feedlot Industrial Was a chemical/bacter	ATER LEVEL 14. AS: Public Water S Oil Field Wate Domestic (Law Air Conditioni	35 ft Supply r Supply vn & Garden) ng	Dewatering Monitoring Injection Well Other nent? Yes No 🔽
6	Steel RMP (SR) ABS Blank casing diameter Z in. Was casing pulled? Yes I No I If yes, how much 5 feet 3 Ft . Casing height above or below land surface 0 in. GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other <u>5:+te 50;15</u> Grout Plug Intervals: From 0.3 ft. to 17.87 ft., From ft. to 0.3 ft., From ft. to 17.87 ft., From ft. to 0.3 ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank				
	Watertight sewer lines	Sewage lagoon Insec Feedyard Aban	edyard Abandoned water well Direction from well?		
	FROM TO PLU 0 17.87 Bentonite	JGGING MATERIALS	FROM TO	D PLUG	GGING MATERIALS
con	CONTRACTOR'S OR LANDO mpleted on (mo/day/year) 4-7-202 ell Contractor's License No. 604 siness name of Environmental Pri	22 and this re This Water Well	cord is true to the Record was comple	best of my knowle	edge and belief. Kansas Wate ar) $\frac{477/22}{2}$ under the
Se	end one white copy to Kansas Depa 66612-1367. Visit us at <u>h</u>	rtment of Health & Environm Send one copy to WATER W ttp://www.kdheks.gov/water	ELL OWNER and	retain one for your	records.
		KS	A82a-1212		Revised 1/20/2015