

Well No. 2411-MW-2 WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Seiwa</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>17</u>	<u>T 15 S</u>	<u>R 4 W</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: McConnell AFB (Topeka Hill Weapons Range)

RR#, St. Address, Box # : _____

City, State, ZIP Code : Wichita, Kansas

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20.0 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 10.0 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 11.27 ft. below land surface measured on mo/day/yr 11/17/88

Pump test data: Well water was _____ ft. after _____ hours pumping

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping

Bore Hole Diameter 1.1 in. to 2.00 ft. and _____ in. to _____

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
7 Lawn and garden only	10 Monitoring well			

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; if yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
7 Fiberglass				Threaded <u>←</u>

Blank casing diameter 2 in. to 9.9 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____

Casing height above land surface 1.5 in., weight _____ lbs./ft. Wall thickness or gauge No. 3.6 4.9

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
9 ABS				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 9.9 ft. to 18.9 ft. From _____ ft. to _____

GRAVEL PACK INTERVALS: From 2.8 ft. to 20.0 ft. From _____ ft. to _____

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement / Bentonite Grout

Grout intervals: From 2.4 ft. to 5.3 ft. From 5.3 ft. to 7.8 ft. From _____ ft. to _____

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>16 Other (specify below)</u>
				<u>Land fill</u>

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	Sand - Br S. Dry			
1.5	3.0	" - Lt Br Ch Dry			
3.0	5.0	Clay - Br S. Dry			
5.0	10.0	" - Lt Br Damp			
10.0	16.0	" - Br Gr Moist			
16.0	20.0	Shale - DK to B/Cr Damp			

RECEIVED JUN 15 1989

RECEIVED OCT 27 1989

DIVISION OF ENVIRONMENT

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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/3/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 494 This Water Well Record was completed on (mo/day/yr) 11/30/89 under the business name of Southwestern Lab Inc by (signature) Robert S. Smith

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-298-5514. Send one to WATER WELL OWNER and retain one for your records.