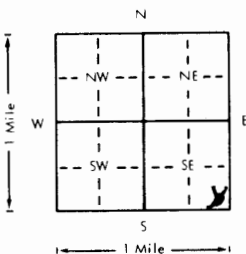


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SALINE</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>27</u>	T <u>15</u> S	R <u>4</u> NW		
Distance and direction from nearest town or city? <u>3mi NORTH +</u> <u>1mi EAST OF FALUN, KS</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Galen Johnson</u> RR# , St. Address, Box # : <u>RR</u> City, State, ZIP Code : <u>Smolan, KS.</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL <u>33</u> ft. Bore Hole Diameter <u>8</u> in. to <u>33</u> ft. and in. to ft.							
Well Water to be used as: <input checked="" type="checkbox"/> Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well <input type="checkbox"/> Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level <u>12</u> ft. below land surface measured on <u>8</u> month <u>6</u> day <u>80</u> year							
Pump Test Data Est. Yield <u>5-7</u> gpm: Well water was <u>25</u> ft. after <u>1</u> hours pumping. <u>5</u> gpm Well water was <u>25</u> ft. after <u>1</u> hours pumping <u>5</u> gpm							
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded							
Blank casing dia <u>5</u> in. to <u>23</u> ft. Dia <u>2.5</u> in. to ft. Dia in. to ft.							
Casing height above land surface <u>12</u> in. weight <u>2.5</u> lbs./ft. Wall thickness or gauge No <u>1265</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are: 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia <u>5</u> in. to <u>33</u> ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From <u>23</u> ft. to <u>33</u> ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From <u>15</u> ft. to <u>33</u> ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL: <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>5</u> ft. to <u>15</u> ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
Direction from well <u>W</u> How many feet <u>100</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>8</u> month <u>6</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u>							
This Water Well Record was completed on <u>8</u> month <u>26</u> day <u>80</u> year under the business name of <u>PETERSON IRR. INC.</u> by (signature) <u>Mike Peterson</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Top Soil			
		2	7	Gray Clay			
		7	11	Buff Clay			
		11	16	Red Clay			
		16	28	CREEK GRAVEL			
		28	33	GRAY SHALE			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							