

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>27</u>	T <u>15</u> S	R <u>5</u> EW <u>(X)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 MILES WEST & 3 MILES NORTH OF FALUN KS</u>					
2 WATER WELL OWNER: <u>SMOKEY HILL ANG RANGE</u>					
RR#, St. Address, Box #: <u>8429 W FARRELLY ROAD</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>SALINA, KS 67401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>11.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>10.5</u> ft. below land surface measured on mo/day/yr <u>10-15-97</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>was</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? <u>Yes</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
4 ABS		6 Asbestos-Cement	9 Other (specify below)	Welded	
<u>HIPS</u>		7 Fiberglass	<u>STONE</u>	Threaded	
Blank casing diameter <u>3.5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>CISTERN</u>
Direction from well? <u>EAST</u>				How many feet? <u>30</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>REMOVED LINING TO 5'</u>			
		<u>REMOVED WATER</u>			
<u>11.5</u>	<u>10.5</u>	<u>COURSE SAND (9.62 CU FT)</u>			
<u>10.5</u>	<u>5</u>	<u>CLAYS (52.89 CU FT)</u>			
<u>5</u>	<u>4.5</u>	<u>BENTONITE CHIPS (4.81 CU FT)</u>			
<u>4.5</u>	<u>0</u>	<u>CLAYS (43.27 CU FT)</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-15-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>559</u> This Water Well Record was completed on (mo/day/yr) <u>10-18-97</u> under the business name of <u>MANTON WATER WELL DRILLING</u> by (signature) <u>JOE E. MANTON</u>					