

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NE 1/4</u> <u>NE 1/4</u> <u>NE 1/4</u>	<u>33</u>	<u>T 15 S</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 MILES WEST & 2 MILES NORTH OF FALUN KS</u>					
2 WATER WELL OWNER: <u>SMOKEY HILL ANG RANGE</u>					
RR#, St. Address, Box # <u>8429 W FARNELLY ROAD</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code <u>SALINA, KS 67401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>17</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>10-15-97</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile 9 Other (specify below) <u>STONE</u>			
2 PVC 4 ABS		6 Asbestos-Cement 7 Fiberglass 10 Asbestos-cement			
<u>Hand dug</u> blank casing diameter <u>7</u> ft. in. to ft. Dia. in. to ft. Dia. in. to ft.		Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		11 Other (specify)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below) <u>CRECK</u>			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>30</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>REMOVED Lining to 5'</u>			
		<u>REMOVED WATER</u>			
<u>17</u>	<u>13</u>	<u>COURSE SAND (153.86 cu ft)</u>			
<u>13</u>	<u>5</u>	<u>CLAYS (307.72 cu ft)</u>			
<u>5</u>	<u>4.5</u>	<u>BENTONITE CHIPS (19.23 cu ft)</u>			
<u>4.5</u>	<u>0</u>	<u>CLAYS (173.09 cu ft)</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>10-15-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>559</u> This Water Well Record was completed on (mo/day/yr) <u>10-18-97</u> under the business name of <u>MANITON WATER WELL DRILLING</u> by (signature) <u>Ray E. Manti</u>					