

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Saline	SE ¼ NW ¼ SW ¼	3	T 15 S	R 5

Distance and direction from nearest town or city street address of well if located within city?

128 Anderson, Brookville, KS

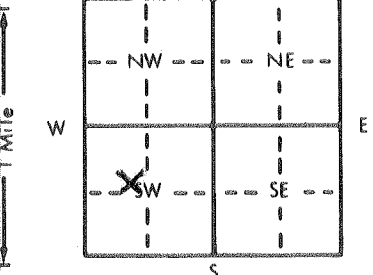
WATER WELL OWNER:	Steve Riedel	
RR#, St. Address, Box # :	Box 141	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Brookville, KS 67425	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 41 ft. ELEVATION: \_\_\_\_\_

Z

4. DEPTH OF COMPLETED WELL: 41 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered: 1 ft 2 ft 3 ft



WELL'S STATIC WATER LEVEL ..... 8 ..... ft. below land surface measured on mo/day/yr 5-14-88

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield 4-6 gpm: Well water was 30 ft. after 1-2 hours pumping 2 gpm  
 Pump Hole Diameter 8 in. to 47 ft. and in to 4 ft.

WELL WATER TO BE USED AS:    5 Public water supply    8 Air conditioning    11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well      .....

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X., If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded . . . . .

Blank casing diameter . . . . . 5 . . . . in. to . . . . 30 . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface. . . . . 12. . . . in., weight . . . . . 2.91 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 20 . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL : . . . . . 7 PVC . . . . . 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	7 RMP (SR)	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 30 ft to 47 ft From \_\_\_\_\_ ft to \_\_\_\_\_ ft

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From . . . . . 20 . . . . . ft. to . . . . . 41 . . . . . ft., From . . . . . ft. to . . . . . ft.

		From	ft. to	ft., From	ft. to	ft.
6	GROUT MATERIAL:	1. Neat cement	2. Cement grout	3. Bentonite	4. Other	

Grout Intervals: From 0 ft. to 20 ft., From . ft. to . ft., From . ft. to . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? South How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			

3	9	Brown Clay			
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9	15	Fine Sands			
15	26	Clay			

15	36	Clay			
36	40	Creek Sand			

40	41	Shale			
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was installed in accordance with the applicable regulatory requirements. I certify that the information provided on this form is true and correct, and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 5-18-88

under the business name of Peterson Irrigation, Inc. by (signature) Melvin Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your

records.