

1 LOCATION OF WATER WELL: County: <u>Saline</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>22</u>	Township Number T <u>15</u> S	Range Number R <u>5</u> E <u>W</u>
--	---	-----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: MAFB / SHWP

RR#, St. Address, Box # :

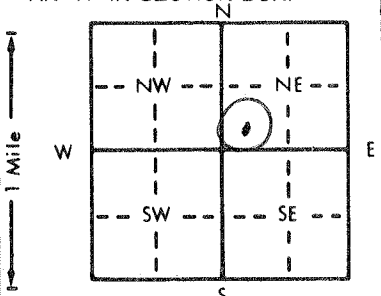
City, State, ZIP Code :

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....3'..... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL *DRY 792* ft. below land surface measured on mo/day/yr *9-12-92*

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No *X*

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-------------------------|---------------|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| 2 PVC | 4 ABS | 7 Fiberglass | | Threaded..... |

Blank casing diameter 40 in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 6 in., weight 6 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

- | | | | | |
|---------|--------------------|-----------------|------------|------------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) <i>NA</i> |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
- 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) *NA*

SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From _____ ft. to _____ ft.

From . . . 11 ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From N/A ft. to _____ ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 ~~Cement grout~~ 3 Bentonite 4 Other

Grout Intervals: From 5.5 ft. to 6 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination

- | | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | <i>none</i> |

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-12-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 10-15-12
under the business name of Hopper Construction Co. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.