

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>	<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>26</u>	T <u>15</u> S	R <u>5</u> E <u>(W)</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>MAFB / SHWR</u>	Application Number: <u>#88</u>
City, State, ZIP Code :	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>18'</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>18'</u> ft. 2. <u>10'</u> ft. 3. <u>9-13-92</u> ft. WELL'S STATIC WATER LEVEL <u>10'</u> ft. below land surface measured on mo/day/yr <u>9-13-92</u> Pump test data: Well water was <u>10'</u> ft. after <u>9-13-92</u> hours pumping <u>9-13-92</u> gpm Est. Yield <u>10'</u> gpm: Well water was <u>10'</u> ft. after <u>9-13-92</u> hours pumping <u>9-13-92</u> gpm Bore Hole Diameter <u>10'</u> in. to <u>10'</u> ft., and <u>10'</u> in. to <u>10'</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>NA</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No <u>NA</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>NA</u> Clamped <u>NA</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) <u>Rock</u>
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>40</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft.			11 Other (specify) <u>NA</u>
Casing height above land surface <u>60</u> in., weight <u>60</u> lbs./ft. Wall thickness or gauge No. <u>60</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	Hand Dig	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) <u>NA</u>
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS:	From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.		
GRAVEL PACK INTERVALS:	From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3.5</u> ft. to <u>6</u> ft., From <u>6</u> ft. to <u>6</u> ft., From <u>6</u> ft. to <u>6</u> ft., From <u>6</u> ft. to <u>6</u> ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	12 Fertilizer storage	16 Other (specify below) <u>NONE</u>	
3 Watertight sewer lines	6 Seepage pit	13 Insecticide storage		
4 Pit privy	8 Sewage lagoon			
5 Feedyard				

Direction from well?	How many feet?
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	
	0 5.5 Compacted Soil
	5.5 6 Cement
	6 10 Rock Sides & Compacted Soil
	10 18 Chlorinated Sand Fill

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-13-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>10-15-92</u> This Water Well Record was completed on (mo/day/yr) <u>10-15-92</u> under the business name of <u>Hopper Construction Co Inc.</u> by (signature) <u>John W. Hopper</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.