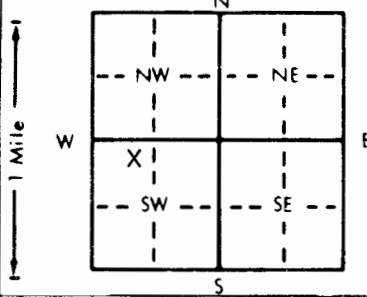


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Ellsworth NE 1/4 NW 1/4 SW 1/4 30 T 15 S R 7 W

Distance and direction from nearest town or city street address of well if located within city?
Acme Brick 1915 Avenue L, Kanopolis, KS 67454

2 WATER WELL OWNER: Acme Brick
 RR#, St. Address, Box # : 1915 Avenue L Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Kanopolis, KS 67454 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 102 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 25 ft. 2. 55 ft. 3. 93 ft.
 WELL'S STATIC WATER LEVEL 6/1/97 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 30 ft., and 6 in. to 102 ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW 30
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded steel
 7 Fiberglass Threaded PVC
 Blank casing diameter 6 in. to 40 ft., Dia 2 in. to 87 ft., Dia _____ in. to _____ ft.
 Casing height above land surface -6 in., weight 20 lbs./ft. Wall thickness or gauge No. Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 87 ft. to 102 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 83 ft. to 102 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete
 Grout Intervals: From 2 ft. to 83 ft., From 0 ft. to 2 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Abandoned salt pile
 13 Insecticide storage
 Direction from well? How many feet? 20'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Silty sand, brown-red, coarse			
3	10	Sand, tan, med. grained			
10	25	Sand, brown-yellow, coarse			
25	55	Shale, blue-grey, weathered			
55	60	Sandstone, lt. grey, fine			
60	93	Shale, blue-grey, slightly weathered			
93	102	Sandstone, tan, fine grained			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/31/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 549 This Water Well Record was completed on (mo/day/yr) 6/1/97 under the business name of J & R Drilling Services, Inc. by (signature) Ray Coone

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4