## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| (to rectify facking or incorrect              | County: Ellsworth    |
|---|----------------------|
| Location listed as:                           | Location changed to: |
| Section-Township-Range: 26-155-7 W            | 26-155-7 W           |
| Fraction ( 1/4 1/4 1/4):                      | NE NE NW NE          |
| Other changes: Initial statements: Saline Cou | nty                  |
| Changed to: Ellsworth Cou                     | nty                  |
| Comments:                                     |                      |
| verification method: Latitude & longitude, Ko |                      |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATEI  | R WELL   | RECORD   | Form WWC                  | -5                                      | Division of                               | f Water Resources; App. No.       |                          |  |  |  |
|--|--|--|---------------------------|---|---|-----------------------------------|--------------------------|--|--|--|
|  |  | F WATER WELL:                                  | Fraction                  |   | Section Num                               | ber Township Number               | Range Number             |  |  |  |
| Coun   | ty: 🔀  | ilina  | NE 4 NE 41                |   | <u>26</u>                                 |                                   | R 7 E/W                  |  |  |  |
|  | Distance and direction from nearest town or city street address of well located within city?   |  |                           | en n                                    |   | ioning Systems (decimal dec       | grees, min. of 4 digits) |  |  |  |
|  | located within city:   |  |                           |   | Latitude: 38.72575<br>Longitude: 98.06310 |                                   |                          |  |  |  |
| 2 WATER WELL OWNER: Jose Maganna   |  |  | Elevation: 1666           |   |   |                                   |                          |  |  |  |
| RR#, St. Address, Box # : 2316 Huy 140   |  |  | Datum: ៤৫ና 8५             |   |   |                                   |                          |  |  |  |
|  | City, State, ZIP Code : Brookwilk, Ks 67425  |  |                           | Data Collection Method: Have Acid       |   |                                   |                          |  |  |  |
|  | ATE WEI  | L'S   4 DEPTH OF CO                            | MPLETED WELL              | 200                                     | <b></b>                                   | ft.                               |                          |  |  |  |
|  | ATION<br>H AN "X"  | N Depth(s) Groundwater Encountered (1)         |                           |   |   |                                   |                          |  |  |  |
|  | TION BOX   | K: WELL'S STATIC                               | WELL'S STATIC WATER LEVEL |   |   |                                   |                          |  |  |  |
|  | N  | Pump test data: Well water was                 |                           |   |   |                                   |                          |  |  |  |
|  | K'   | I WELL WATER TO                                |                           |   |   |                                   |                          |  |  |  |
| w NW   | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Officer (Specify below) |  |                           |   |   |                                   |                          |  |  |  |
| <b>"</b>   |  | E   1 Domestic 3   2 Irrigation 4              | Industrial 7 Domes        | tic (lawn                               | & garden) 10                              | Monitoring well                   | iround Source            |  |  |  |
| sw   | SE -   |  |                           |   |   |                                   |                          |  |  |  |
|  | 1  | Was a chemical/ba                              |                           |   |   | Yes No;                           |                          |  |  |  |
| Sample was submitted   |  |  |                           |   |   |                                   |                          |  |  |  |
| 5 TYPE   |  | NG USED: 5 Wrou                                | oht Iron 8 Con            | crete tile                              | C   | ASING JOINTS: Glued               | Clamped                  |  |  |  |
| 13   | Steel  | 3 RMP (SR) 6 Asbes                             | tos-Cement 9 Othe         | er (specify                             | below)                                    | Welded.                           |                          |  |  |  |
| 2 ]  | PVC  | 4 ABS 7 Fibers                                 | lass                      | HOPE                                    |   | Welded Threaded ft., Diameter     | i                        |  |  |  |
| Blank ca   | sing diame   | ter in. to                                     | X.) ft., Diameter         |   | in. to                                    | ft., Diameter                     | in. toft.                |  |  |  |
| TYPE O   | EIGHT ABOV   | I OR PERFORATION MA                            | in., weight               |   | .IDS./It. Wa                              | all thickness or guage No.        |                          |  |  |  |
|  | Steel  | 3 Stainless Steel 5 F                          |                           | 9 /                                     | ABS                                       | 11 Other (Specify)                |                          |  |  |  |
| i  |  |  |                           | R) 10                                   | Asbestos-Cen                              | nent 12 None used (oper           | n hole)                  |  |  |  |
| l  |  | FORATION OPENINGS                              |                           | T14                                     | 0.0 :41-1                                 | 1111                              | -1-1                     |  |  |  |
|  | Continuous<br>Louvered s   |  |                           |   |   | holes 11 None (open be specify)   |                          |  |  |  |
|  |  |  |                           |   |   | em ft. to                         |                          |  |  |  |
| From   |  |  |                           |   |   |                                   |                          |  |  |  |
|  | GRAVEL   |  |                           |   |   | om ft. to . om ft. to .           |                          |  |  |  |
|  |  | rr.  | om II. 10                 |   | II., FI                                   | om 1t. to                         | IL.                      |  |  |  |
| ı  |  |  |                           |   |   |                                   |                          |  |  |  |
| Grout In   |  | From . Z. Q.C ft. to source of possible contam |                           | • | . ft. to                                  | ft., From                         | ft. toft.                |  |  |  |
|  | Septic tank  | -  | es 7 Pit privy            | 10 Livest                               | tock pens                                 | 13 Insecticide Storage            | 16 Other (specify        |  |  |  |
|  | Sewer lines  |  | 8 Sewage lagoon           | 11 Fuel s                               |   | 14 Abandoned water well           | below)                   |  |  |  |
|  |  |  | it 9 Feedyard             |   | _   | 15 Oil well/gas well              | House                    |  |  |  |
| FROM   | n from wel   | l?   |                           | How man                                 |   |                                   | CO.                      |  |  |  |
| - C  | 12   | 50:/   | OIC LOO                   | FRUN                                    | 1 TO                                      | PLUGGING INT                      | EK V ALS                 |  |  |  |
|  | 23   | Clar   |                           |   |   | 2-200                             |                          |  |  |  |
| 73   | 151  | Squalstone                                     |                           |   |   | 2-190                             | . 178174                 |  |  |  |
| 15   | 153  | Lincstoka                                      |                           |   |   | 2-180                             |                          |  |  |  |
| 153  | 178  | Alt Shal-                                      |                           |   |   | 1-170                             |                          |  |  |  |
| 183  | 183<br>200   | Alt Shelt                                      | •                         |   |   | W                                 |                          |  |  |  |
| 103  | 200  | 1517 >NRIT                                     |                           |   |   |                                   | , -w                     |  |  |  |
|  |  |  |                           |   |   |                                   | 11 18 18 18              |  |  |  |
| Groundsonret   |  |  |                           |   |   |                                   |                          |  |  |  |
| 7 CONT   | RACTO  | r's or Landowner's                             | CERTIFICATION:            | I his water                             | <del>r we</del> ll was (1).               | <b>Constructed</b> (2) reconstruc | ted, or (3) plugged      |  |  |  |
| under my jurisdiction and was completed on (mo/day/year) (a) and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No This Water Well Record was completed on (Ao/day/year) 77   |  |  |                           |   |   |                                   |                          |  |  |  |
| under the business name of Social ed Drilling Like by (signature)  |  |  |                           |   |   |                                   |                          |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top  |  |  |                           |   |   |                                   |                          |  |  |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at |  |  |                           |   |   |                                   |                          |  |  |  |
| http://www.kdheks.gov/waterwell/index.html.  |  |  |                           |   |   |                                   |                          |  |  |  |