

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------------------------------------------------------------------------------------------|------------------------------|--|-----------------|--|--------------|--|--------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                |  | Fraction             |                                                                                                    | Section Number               |  | Township Number |  | Range Number |  |                    |  |
| County: Ellsworth                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NW 1/4 NW 1/4 NE 1/4 |                                                                                                    | 28                           |  | T 15 S          |  | R 8 EW       |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>1 Mi South & 1/8 mile E of Intersection 140 and 156 highways MW 10                                                                                                                                                                                                                                                                    |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 WATER WELL OWNER: St. Francis Academy                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| RR#, St. Address, Box # : P.O.Box 127 Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                  |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| City, State, ZIP Code : Ellsworth, Ks. 67439 Application Number:                                                                                                                                                                                                                                                                                                                                                                         |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                     |  |                      | 4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:                                                       |                              |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                      |                              |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | WELL'S STATIC WATER LEVEL 25.92 . . . ft. below land surface measured on mo/day/yr 9-11-91         |                              |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm           |                              |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm |                              |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | Bore Hole Diameter . 7. 5/8 . . . in. to . . . 30 . . . ft., and . . . in. to . . . ft.            |                              |  |                 |  |              |  |                    |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                                                                                                     |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                      |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                      |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. X. . . . . If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                        |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Water Well Disinfected? Yes No X                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 7 Fiberglass . . . . . Threaded. . . . . X                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Blank casing diameter . . . . . 2 . . . in. to . . . 15 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.                                                                                                                                                                                                                                                                                                                |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Casing height above land surface . . . . . 0 . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. Schedule 40                                                                                                                                                                                                                                                                                                                |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                             |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| SCREEN-PERFORATED INTERVALS: From . . . 15 . . . ft. to . . . 30 . . . ft., From . . . ft. to . . . ft.                                                                                                                                                                                                                                                                                                                                  |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| From . . . ft. to . . . ft., From . . . ft. to . . . ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| GRAVEL PACK INTERVALS: From . . . 13 . . . ft. to . . . 30 . . . ft., From . . . ft. to . . . ft.                                                                                                                                                                                                                                                                                                                                        |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| From . . . ft. to . . . ft., From . . . ft. to . . . ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Grout Intervals: From . . . 0 . . . ft. to . . . 1 (cement) . . . ft., From . . . 1 . . . ft. to . . . 13 (bent) . . . ft., From . . . ft. to . . . ft.                                                                                                                                                                                                                                                                                  |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                      |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                           |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                         |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| Direction from well? NW How many feet? 5                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TO                   |                                                                                                    | LITHOLOGIC LOG               |  | FROM            |  | TO           |  | PLUGGING INTERVALS |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2                    |                                                                                                    | Sand, yellow, fine to coarse |  |                 |  |              |  |                    |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 15                   |                                                                                                    | Clay, brown, sandy           |  |                 |  |              |  |                    |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 20                   |                                                                                                    | Sand, yellow, fine to coarse |  |                 |  |              |  |                    |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 25                   |                                                                                                    | Sand, yellow, fine           |  |                 |  |              |  |                    |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 26.5                 |                                                                                                    | Sand, gray, fine to coarse   |  |                 |  |              |  |                    |  |
| 26.5                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 28.5                 |                                                                                                    | Clay, red, sandy             |  |                 |  |              |  |                    |  |
| 28.5                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 30                   |                                                                                                    | Shale, red to grey, sandy    |  |                 |  |              |  |                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-3-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9-5-91 under the business name of GeoCore Services, Inc. by (signature) Dale Kohl |  |                      |                                                                                                    |                              |  |                 |  |              |  |                    |  |