						T
1 LOCATIO	N OF WATER	1	Fraction	Section Number	Township Number	Range Number
County:	11swor	<i>T (</i>	NW1/4NE1/4NE1/4	7	155	08W
Distance a	nd direction	n from near	rest town or city street of K-14, of Tran	t address of well if	located within city?	1/#2
2 WATER L	JOCK	WEST VI	epti of Tran	sportation	nenon i	Nell
			Box 857		culture, Division of	
City, Stat	e, ZIP Code	52/	ina KS 674	oユ Application No	umber:	
3 MARK WE	LL'S LOCATI	ON WITH	4 DEPTH OF WELL	4. 🗢	ft.	
	N SECTION		WELL'S STATIC WAT	ER LEVEL! 8	Aft.	
		X	WELL WAS USED AS:			
N	W	-N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water		
w			3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well
				-		_
s	W	-s E	Was a chemical/bact	eriological sample s ample was submitted.	ubmitted to Departmen	t? Yes A.No
				ted: Yes. X No		
	S		water wett bismice	ted. Testytiii Noii		
5 TYPE OF	BLANK CASI	NG USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No. X If yes, how much						
Casing	height abov	e or below	land surface	in.	No. 71 If yes, now	macri
6 GROUT PLUG MATERIAL: 1 Neat cement @Gement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 5.ft. to. 3.ft., Fromft. toft., From toft.						
What is	the neares	t source of	possible contamination	n:		
1 Septic tank 6 Seepage pit 11 fuel storage 16 Other (specify bel 2 Sewer lines 7 Pit privy 12 Fertilizer storage						ecify below)
3 Wat	ertight sew	er lines	8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage 14 Abandonad water		
5 Ces	eral lines s Pool		9 Feedyard 10 Livestock pens	14 Abandoned water (15 Oil well/Gas wel	l	
Direction from well?						
FROM	то	PLU	JGGING MATERIALS			
25	5	Bent	mite (Zi73	cu.ft.)		
5	.3	Cemo	nt grout (o	127 cu. ft.)		
3	1.5	Bent	nt grout (o	zo en. ft.)		
1.5	0	Top	501/ (0.24	cu. A.)		
		- /				
7 CONTRAC	CTOR'S OR LA	NDOWNER'S	CERTIFICATION: This wate	r well was plugged u	nder my jurisdiction	and was completed
Water V	Well Contrac	tor's Licer	nse NoV	This Water Well	Record was completed	on (mo/day/year)
by (sig	nature)	Hen	Ministra			
INISTRIJET	IONS: Lice tv	newriter or	hall point pen. Please pre	ss firmly and print clear	rly Please fill in blanks	underline or circle

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.