WATER WELL RECO	)KD	Form W	WC-5	Division of Wate	er Resources App. No	ə. L	
1 LOCATION OF WATI	ER WELL:	Fraction		Section Number	Township No.	Range Number	
County: Ellsworth		1/4 SE 1/4 SE	1/4 NE 1/4	3	T 15 S	R 8 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here				Latitude: (in decimal degrees)			
2N, 1E of Ellsworth, Ks				Longitude: (in decimal degrees)			
Zit, TE of Enoworth, to				Elevation:			
A WATER WELL OWNER				<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Don Bircher				Collection Method:			
RR#, Street Address, Box #: 746 17th Road				GPS unit (Make/Model:)			
City, State, ZIP Code : Ellsworth, KS 67439				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
2 1001777	Market .	Est. Accuracy:	3 m, <u></u> 3-5 m, <u></u>	5-15 m,			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 99							
SECTION BOX:							
N N	WELL'S STATIC WATER LEVEL. 45						
Pump test data: Well water wasft. afterhours pumping							
'   '    -			n. Well water was				
W   Bore Hole Diameter							
							SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
Was a chemical/bacteriological sample submitted to Department?  Yes  No							
S If yes, mo/day/yr sample was submitted							
mile  Water well disinfected? ✓ Yes □ No							
5 TYPE OF CASING USED: Steel V PVC Other							
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casing diameter .5 in. to .79 ft., Diameter in. to ft., Diameter ft.							
Casing height above land surface12							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From79							
From ft., From ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other							
Grout Intervals: From .9							
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage 🗹 Other (specify below)							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well house  Direction from well North Northwest ☐ Distance from well 1.65							
Direction from well		101.00		rom well1.65			
FROM TO	LITHOLOG	IC LOG	FROM	TO LITHO. LO	JG (cont.) <u>or</u> PLU	GGING INTERVALS	
0 1 top soil							
1 7 clay							
7 45 shale							
45 99 sand rock	(						
shale bot	ìom						
	AND 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						
					-		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .07/23/1.4 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 07/24/14							
under the business name of Kelly's Water Well Service. Inc. by (signature) Kathan & London							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to							
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							

http://www.kdheks.gov/waterwell/index.html