WATER V	VELL REC	CORD	Form WV			ivision of Wate sources App. N	- 1		Well ID	MW14		
1 LOCA	TION OF W	ATER WEL		Fraction		Section Nu		Township Nun	nber Range	Number		
2 WEL1 Busine Addres	Business: Ott Oil Co., Inc. from						y NW y 21 T 15 S R 8 E XW eet or Rural Address where well is located (if unknown, distance and direction m nearest town or intersection): If at owner's address, check here: y 140 & 156, Ellsworth, KS					
WITH SECTION NW W SW	SE S	4 Depth(2) WELL X Punt E Estiti Bore	s) Groundwater ft 3 S STATIC WAT below land surfa above land surfa p test data: Wel fifter ho wafter ho mated Yield:	ice, measured on (mo- ice, measured on (mo- l water was urs pumping ater well was urs pumping	ft Dry Well 9.84 ft. day-yr) 8/23/2019 day-yr) ft gpm ft gpm ft, and	Source GF X La GO GF	ntal Da for La S (uni (WAA nd Sur line M	ttum X WGS titude/Longitude t make/model: S enabled? vey Topog apper 1606.36 ft	66 (de 84 NAD :: Yes No raphic Map Ground Le	evel X TOC Topographic Map		
7 WELL 1 Domestic: House Lawn Liveste 2 Irrigat 3 Feedle 4 Indust	hold & Garden ock ion it rial	BE USED AS: 5	Public Water Su Dewatering: hor Aquifer Recharg Monitoring: we fronmental Remo Air Sparge Recovery	v many wells? c: well ID I ID MW14 diation: well ID Soil Vapor Extra		11 Test Hole: Cased 12 Geothermal: a) Closed b) Open L Other	How to Loop coop	Uncased many bores? Horizonta Surface D y):	Geotechnic	al Inj. of Water		
Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected? Yes X No 8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded Casing diameter 2 in. to 29 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.05 in. Weight ibs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass X PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
Committed Solve Will Slot												
Grout interval Nearest sour Septic Sewer Water	ls: From ree of possible Tank Lines tight Sewer Lin (Specity)	0.7 ft. to contaminati	27 ft, I		ft, F	***************************************		Insecticide Abandone Oil Well /	d Water Well			
10 FROM	ТО		LITHOLO		FROM	OT		LITHO, LOG (co	nt.) or PLUGGIN	IG INTERVALS		
0.4	10	Topsoil Silty clay										
10	48.5	Clayey silt Clayey sand										
48.5	49	Shale			Notes: KI	DHE ID: Cunn	ingha	m Motors; U5-0	027-00843			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4/23/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 9/9/19 under the business name of Larsen & Associates, Inc. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Boreau Water Well Owner and rate in one for your records delaboration.												
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Nelphone 78 35524. Visit us at http://www.kdbeks.gov/yyaterwell/index.html KSA 829-1212 Revised 7/10/2015 S												

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-217-5864 Cell

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046 September 5, 2019

RE: Monitor Well Elevation Survey

Jct. Hwy 140 & 156, Ellsworth, Kansas

Proj. 19-00DD Cunningham Motors U5-027-00843

Bnch Mark: Chisled Square on NW corner of concrete Casey's sign base near Southeast corner of

property.

Elev: 1605.00

North 5124.54

West 2702.10

(from SE Cor. Sec. 21-15-8W)

MW-14

rim

top pipe

1606.41 1606.36

North 52

West

5233.19 2903.22 NE1/4,NE1/4,NE1/4,NW1/4

Lat= 38.73988 Long = 98.21666

Elevation derived from existing project.

Lat & Long derived from Ellsworth 7.5' Quad Maps WGS 84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you?

Depnis L Handke RUS

Z Nag

SEP **2 4** 2019

BUREAU OF WATER

