## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                          |  |   |          |             |                |                            |  | ,   |                 |  |
|--------------------------|--|---|----------|-------------|----------------|----------------------------|--|---|-----------------|--|
|                          | County                                 | Fraction  | on       |             | Section number |                            | ship number  | Range number  |                 |  |
| 1. Location of well:     | Ellsworth                              | SE 1/4 SE 1/4 SE 1/4  |          | 24          |                | 1 15 s                     |  | R 9W EN   |                 |  |
| R.R. ors                 |  |   |          |             |                |                            |  |   |                 |  |
| Street address of well   | I location if in city: 12 /11.         | Ks.   | City, st | ate, zip    | code:          |                            | sworth K.  |   |                 |  |
| 4. Locate with "X" i     |  | Sketch map:   |          | ,           |                | 6. Bord<br>We              | e hole dia in.<br>11 depth 5  ft.                  | Completion date   | _               |  |
| ī []                     | !                                      |   |          |             |                |                            | Cable tool 🗶 Rotary                                |   |                 |  |
| NW                       | NE                                     |   |          |             |                |                            |  | Bored Reverse   |                 |  |
| Mile<br>e                | E E                                    |   |          |             |                | 8. Use                     | •  | blic supply Industr<br>conditioning Stock                     |                 |  |
|                          |  |   |          |             |                | Lawn Oil field water Other |  |   |                 |  |
|                          | <b> </b>                               |   |          |             |                | Thread                     | ing: Material<br>ed Welded                         | Surface / d   | in.             |  |
| S                        |  |   |          |             |                | RMP                        |  | _  Weight  <br>h Wall Thickness: inche                        | bs./ft.         |  |
| 1 M 5. Type and color of |  |   | <u></u>  | From        | То             | Dia                        | in.toft.dept<br>in.toft.dept                       | h gage No. 200  | s or            |  |
| ,,,                      |  | In fee  | T-:      |             |                | 10. Sc                     | reen: Manufacturer's n                             | ame Shap  |                 |  |
| CI                       | ay, tan                                | and the fact of the second of |          | 0           | 18             |                            | Siots  | Dia. 4"   |                 |  |
| 50.                      | ad fina                                |   |          | 18          | 26             |                            | ruze //6 ''  | Length <u>5</u>   | ft.             |  |
| C                        | wel medicin                            | 4 sand  |          | 26          | 32             |                            | ft. a  | nd  | ft.             |  |
| O V                      |  |   |          | 3 Z         | _              |                            |  |   | ay/yr.          |  |
| ) ho                     | ele, gray + rea                        | <del>/</del>  |          | <del></del> |                | _3                         | ft. below land sur                                 | face Date 9/7/7   | 7               |  |
| Sar                      | rdstone, fine                          |   |          | 51          | 36             | 12. PU                     | mping level below land                             | surfaces:<br>rs. pumping <u>10</u> g                          |                 |  |
| Sou                      | olstone fine +                         | shale light   | grai     | 56          | 59             |                            | ft. after h  | rs. pumping g   | .p.m.           |  |
|                          |  | , ,   | • )      |             |                |                            | ted maximum yield ——<br>ater sample submitted:     |   | .p.m.<br>ay/yr. |  |
|                          | #*···································· |   |          |             |                |                            |  | Date  |                 |  |
|                          |  |   |          |             |                |                            | ell head completion: Pitless adapter               | Inches above gra  | ıde             |  |
|                          |  |   |          |             |                | 15. W                      | ell grouted?                                       |   |                 |  |
| M-20042                  |  |   |          | ļ           | ļ              | With: Depth:               | From ft. to .                                      | BentoniteCor<br>ft.   | ocrete          |  |
|                          |  |   |          |             |                |                            |  | contamination:  |                 |  |
|                          |  |   | 2        |             |                |                            | lisinfected upon comple                            |   | No              |  |
|                          |  |   |          |             |                | 17. Pu                     | •  | X Not installed   |                 |  |
|                          | ****                                   |   |          |             |                |                            | acturer's name<br>number                           | HP Volts  |                 |  |
|                          |  |   |          | <u> </u>    | ļ              | Length<br>Type             |  | _ ft. capacityg   | .p.m.           |  |
|                          |  |   |          |             |                | ''                         | Submersible  | Turbine   |                 |  |
|                          | (Use a second :                        | sheet if needed)  |          |             |                |                            | , Jet<br>Centrifugal                               | Reciproca Other   | ting            |  |
| 18. Elevation:           | 19. Remarks:                           | ,,  |          | <b></b>     |                | l .                        | ater well contractor's c                           | ertification:   |                 |  |
|                          |  |   |          |             |                | ı                          | ell was drilled under my<br>to the best of my know | <ul> <li>jurisdiction and this reledge and belief.</li> </ul> | port            |  |
| Topography:              |  |   |          |             |                | 24                         | eliambie De  | ilo: 124  |                 |  |
| Hill<br>Slope            |  |   |          |             |                | Busine/<br>Addres          | ss name  | Licens  | e No.           |  |
| Upland Valley            |  |   |          |             |                | Signed                     | Authorized rep                                     | Jew Date  | 19              |  |
| valley                   |  |   |          |             |                | L                          | AUTIOTIZED TEP                                     | - J   |                 |  |