WATER '	WELL	RECORD	Form W	VC-3			r Resources App. No			
	1 LOCATION OF WATER WELL: County: Saline		Fraction NE ¼ NW ¼ SW	1/4 SW 1/4		5	Township No. T 16 S	$R 1 \square E $		
Street/R	Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:					
from ne	from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
	2 miles South & 2 miles West of Gypsum, Ks.				Longitude: (in decimal degrees)					
2 miles count a 2 miles from or Oppositi, two.					Elevation:					
The state of the s						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27				
2 WATER WELL OWNER: Kathy Slothower c/o Millwood Realty						Collection Method:				
RR#, Street Address, Box #: 1101 S. Ohio St.					☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
City, State, ZIP Code : Salina. K			Kansas 67456		Est. Accuracy: 3 m , 3 s m, 3 s m, 3 s m, 3 s s m, 3 s m, $3 $					
					Est. A	ccuracy:	3 m, [] 3-3 m, []	J=13 III,		
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 29 ft.										
		45 0 0								
SECTIO	ON BOX:	WELL'S STATIC WATER LEVEL11								
	Pump test data: Well water wasft. after hours pumping gpm									
Pump test data: Well water was										
NW-	- NE -	" · ·	gpm. well water	was			nous pun	рид gpiii		
w	Bore Hole Diameterin. toft., andin. toft.									
sw -	SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well reconstr hand dug									
7	XSW SE									
	Was a chemical/bacteriological sample submitted to Department? Yes V No									
	S If yes, mo/day/yr sample was submitted									
mile Water well disinfected? ☑ Yes □ No										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 5 in to 19 ft. Diameter in to ft. Diameter in to ft. Diameter in to ft.										
Casing height above land surface. 12 in., Weight 2.37 lbs./ft., Wall thickness or gauge No 214										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous slot										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From 12 ft. to 29 ft., From ft. to ft. to ft.										
From										
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From 4										
What is the nearest source of possible contamination:										
☐ Septic tank										
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well										
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well										
Direction from well West Distance from well 250 ft										
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS		
0	4	Topsoil								
4	12	Bentonite								
12	29 C	Gravel pack								
<u> </u>			· · · · · · · · · · · · · · · · · · ·					,		
				<u> </u>				IVE-1-1		
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T CONTRACTORS OF LANDOWNERS CERTIFICATION. This are the Contraction of the Contract of the Con										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .3/30/2918 and this record is true to the best of pay knowledge and belief.										
Kansas Water Well Contractor's License No138 This Water Well Record was completed on (mo/day/year)4/3/2018										
under the business name of Peterson Irrigation, Inc. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.										
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										

http://www.kdheks.gov/waterwell/index.html