

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Salina		NW 1/4 SW 1/4 NW 1/4	11	T 16 S	R 1 W
Distance and direction from nearest town or city street address of well if located within city? 1 mile East of Gypsum, Ks. and 1 3/4 Miles South					
2 WATER WELL OWNER: Earl Bogart		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 620 South Phillips		Application Number:			
City, State, ZIP Code: Salina, Kansas 67401					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 49 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 24 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 6 / 22 / 83			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 9 in. to 49 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No * ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes * No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued * Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter 5 in. to 49 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 20 in., weight 160 lbs./ft. Wall thickness or gauge No. 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 22 ft. to 49 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 49 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? NW		How many feet? 800			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	BROWN SANDY CLAY	04		
16	21	SOFT BROWN FINE SANDY CLAY	17		
21	24	FINE SANDY & GRAVEL MIX - CLAY	11		
24	26	GRAVEL	19		
26	29	SOFT SH ALE	01		
29	40	BLUE CLAY SOFT	36		
40	41	G YPSUM ROCK	01		
41	49	SOFT GRAY CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6 / 22 / 83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 6 / 22 / 83 under the business name of CENTRAL KANSAS DRILLING by (signature) <i>Harold D. Martin</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					