

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SALINE		SE ¼ NE ¼ NE ¼	12	T 16 S	R 1
Distance and direction from nearest town or city street address of well if located within city?					
4 MILES SE OF GYPSUM					
2 WATER WELL OWNER: GEORGE TISCHHAUSER					
RR#, St. Address, Box #: ROUTE 1					
City, State, ZIP Code: CARLTON, KS 67429-9801					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:			
<div style="text-align: center;">N NW NE X SW SE S</div>		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft. WELL'S STATIC WATER LEVEL N/A ft. below land surface measured on mo/day/yr Pump test data: Well water was .ft. after . hours pumping . gpm Est. Yield . gpm; Well water was .ft. after . hours pumping . gpm Bore Hole Diameter .in. to .ft., and .in. to .ft.			
		WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"><div>5 Public water supply</div><div>8 Air conditioning</div><div>11 Injection well</div></div> <div style="display: flex; justify-content: space-between;"><div>1 Domestic</div><div>3 Feedlot</div><div>6 Oil field water supply</div><div>9 Dewatering</div><div>12 Other (Specify below)</div></div> <div style="display: flex; justify-content: space-between;"><div>2 Irrigation</div><div>4 Industrial</div><div>7 Lawn and garden only</div><div>10 Monitoring well</div></div>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.... If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes No			
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
2 PVC		6 Asbestos-Cement	9 Other (specify below)	Welded	
3 RMP (SR)		7 Fiberglass	NATIVE ROCK	Threaded	
4 ABS					
Blank casing diameter 4.8 in. Dia		Casing height above land surface 60 in. weight lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel		5 Fiberglass	8 RMP (SR)	11 Other (specify) NA	
2 Brass		6 Concrete tile	9 ABS	12 None used (open hole)	
3 Stainless steel					
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify) NA		
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From NA ft. to NA ft. From NA ft. to NA ft.			
		From NA ft. to NA ft. From NA ft. to NA ft.			
GRAVEL PACK INTERVALS:		From NA ft. to NA ft. From NA ft. to NA ft.			
		From NA ft. to NA ft. From NA ft. to NA ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement					
2 Cement grout					
Grout Intervals: From 6 ft. to 5 ft. From NA ft. to NA ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines		8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines		9 Feedyard	13 Insecticide storage		
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
Direction from well? NORTH		How many feet? 200			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			20	6	SUBSOIL
			6	5	BENTONITE
			5	0	TOPSOIL
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/22/92 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr)					
under the business name of by signature George Tischhauser					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					