

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LOCATION OF WATER WELL:<br>County: <b>Ellsworth</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fraction<br><b>SW 1/4 SE 1/4 SW 1/4</b> | Section Number<br><b>24</b> | Township Number<br><b>16</b> | Range Number<br><b>10</b> |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><div style="text-align: right;">N/A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WATER WELL OWNER: <b>Doug &amp; Ray Frehse</b><br>RR #, St. Address, Box #: <b>635 Avenue Q</b><br>City, State, ZIP Code : <b>Lorraine, KS 67459</b><br><div style="text-align: right;">Board of Agriculture, Division of Water Resources<br/>Application Number:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEPTH OF WELL ..... <b>111</b> ..... ft<br>WELL'S STATIC WATER LEVEL ..... <b>98</b> ..... ft.<br>WELL WAS USED AS:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input checked="" type="radio"/> 1 Domestic<br/> <input type="radio"/> 2 Irrigation<br/> <input type="radio"/> 3 Feedlot<br/> <input type="radio"/> 4 Industrial         </div> <div style="width: 33%;"> <input type="radio"/> 5 Public Water Supply<br/> <input type="radio"/> 6 Oil Field Water Supply<br/> <input type="radio"/> 7 Domestic (Lawn &amp; Garden)<br/> <input type="radio"/> 8 Air Conditioning         </div> <div style="width: 33%;"> <input type="radio"/> 9 Dewatering<br/> <input type="radio"/> 10 Monitoring Well<br/> <input type="radio"/> 11 Injection Well<br/> <input type="radio"/> 12 Other .....         </div> </div> Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes <input checked="" type="checkbox"/> ..... No .....       |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TYPE OF BLANK CASING USED:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;"><input checked="" type="radio"/> 9 Other (Specify below)</div> </div> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> <div style="width: 25%;"><b>Galvanized Metal</b></div> </div> Blank casing diameter ..... <b>5</b> ..... in. Was casing pulled? Yes ..... No <input checked="" type="checkbox"/> ..... If yes, how much .....<br>Casing height above or below land surface ..... <b>72</b> ..... in. <b>below</b>                                                                                                                                                                                                                                              |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other .....<br>Grout Plug Intervals: From <b>98</b> ft. to <b>88</b> ft., From <b>16</b> ft. to <b>6</b> ft., From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">           1 Septic tank<br/>           2 Sewer lines<br/>           3 Watertight sewer lines<br/>           4 Lateral lines<br/>           5 Cess Pool         </div> <div style="width: 33%;">           6 Seepage pit<br/>           7 Pit privy<br/>           8 Sewage lagoon<br/>           9 Feedyard<br/> <input checked="" type="radio"/> 10 Livestock pens         </div> <div style="width: 33%;">           11 Fuel storage<br/>           12 Fertilizer storage<br/>           13 Insecticide storage<br/>           14 Abandoned water well<br/>           15 Oil well/Gas well<br/>           16 Other (specify below) .....         </div> </div> Direction from well? ..... <b>East</b> ..... How many feet? <b>10</b> ..... |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>111</td> <td>98</td> <td>Chlorinated Sand</td> </tr> <tr> <td>98</td> <td>88</td> <td>Bentonite</td> </tr> <tr> <td>88</td> <td>36</td> <td>Fill Sand</td> </tr> <tr> <td>36</td> <td>16</td> <td>Subsoil Clays</td> </tr> <tr> <td>16</td> <td>6</td> <td>Bentonite</td> </tr> <tr> <td>6</td> <td>0</td> <td>Well Pit</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |                              |                           | FROM | TO | PLUGGING MATERIALS | 111 | 98 | Chlorinated Sand | 98 | 88 | Bentonite | 88 | 36 | Fill Sand | 36 | 16 | Subsoil Clays | 16 | 6 | Bentonite | 6 | 0 | Well Pit |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLUGGING MATERIALS                      |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chlorinated Sand                        |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bentonite                               |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fill Sand                               |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subsoil Clays                           |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bentonite                               |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Well Pit                                |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>May 2, 2002</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <b>May 3, 2002</b><br>by (signature) <b>Brad Kintz</b> under the business name of <b>Ellsworth County NPS Coordinator</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                             |                              |                           |      |    |                    |     |    |                  |    |    |           |    |    |           |    |    |               |    |   |           |   |   |          |  |  |  |