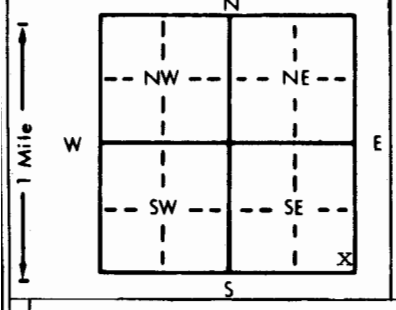
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Barton | Fraction: SE ¼ SE ¼ SE ¼ | Section Number: 34 | Township Number: T 16 S | Range Number: R 11 E W

Distance and direction from nearest town or city street address of well if located within city?
Approx. 6 miles north and one mile east of Claflin, KS

2 WATER WELL OWNER: Mrs. Helen Foster
RR#, St. Address, Box # : Route 1 - Box 159
City, State, ZIP Code : Claflin, KS 67525
Board of Agriculture, Division of Water Resources
Application Number: not Required

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 270 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. not ck'd ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL not ck'd ft. below land surface measured on mo/day/yr
Pump test data: Well water was not ck'd ft. after hours pumping gpm
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 3/4 in. to 270 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued XX Clamped Welded Threaded
Blank casing diameter 5 in. to 180 ft., Dia 5"-220' in. to 5" - 240' ft., Dia 5 in. to 260 ft.
Casing height above land surface 24 in., weight 2.277 lbs./ft. Wall thickness or gauge No. .214
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 180 ft. to 200 ft., From 220 ft. to 230 ft.
From 240 ft. to 250 ft., From 260 ft. to 270 ft.
GRAVEL PACK INTERVALS: From 10 ft. to 270 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) PASTURE LAND
Direction from well? XXXX all How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	30 01	Yellow & white Dakota clay w/a lot of limestone streaks			
30	160 19	Black shale - hard			
160	185 01	White & gray Dakota clay			
185	197	Sandstone, soft w/clay streaks			
197	220	Sandstone, hard, tight w/a lot of gray & white & red clay streaks			
220	225	Sandstone, soft			
225	242	Sandstone, hard X tight w/a lot of clay streaks			
242	245 23	Sandstone - soft			
245	270 01	Red & gray clay w/streak of soft sandstone @ 268' & 269'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-22-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/5/84 under the business name of Clarke Well & EQ., Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 16 R 11 E W SEC. 34 SE ¼ SE ¼ SE ¼