1 LOCATI	ON OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County:	RTON	SE1/45E1/45E1/4	20	16	17	
	Barton and direction from ne	arest town or city stree			12	
584 and Ave, Beaver, KS 67525						
2 WATER WELL OWNER: John Balderston						
RR#, St. Address, Box #: 584 2nd Avc Board of Agriculture, Division of Water Resources City, State, ZIP Code: Beaver, KS 10755 Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL4.2ft.						
WELL WAS USED AS:						
	W	3 Feedlot	5 Public Water Sup 6 Oil Field Water S Lawn and Garden G 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well Well	
W		4 Industrial	a ATT conditioning	12 Other		
s	Was a chemical/bacteriological sample submitted to Department? YesNo.					
Water Well Disinfected: Yes						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
6 GROUT PLUG MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 14.ft. toO.ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 2 Seepage pit 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 1 Seepage pit 1 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Cil well/Gas well						
Direction from well? East How many feet? $55'$						
FROM TO PLUGGING MATERIALS						
a43	14 3an	nd .				
14		Cement				
	- mar	CEIICII				
7 CONTRACTOR'S OR LANDGHNER'S GERGIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						