	TION OF 14	ATER WELL:	WA1	ER WELL RECOR	D Form W	NC-5 KSA				
	Barton	AIER WELL:	Fraction			Section Nur	nber Township N	lumber	Range Number	
		on from no and the	NW 3		SW 1/4	9	T 16	S	R 13 EW	
2 mi	north of S	on from nearest tow usank, Kansas	vn or city stree	t address of well if I	located within	city?			9	
ED WAI	EK WELL (WNER: National	l Cooperativ	e Refinery Asso	ciation					
RR#, St. Address, Box# : P.O. Box 1404							Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : McPherson, Kansas 67460 3 LOCATE WELL'S LOCATION 4 DEPTH OF COMPLETED WELL						Application Number:				
MITH MITH	AN "X" IN S	SECTION BOX:	4 DEPTH OF (OMPLETED WELL	35					
T		N L	Depun(s) Groun	owater Encountere	20.0		. ft. 2	ft.	3 ft.	
T	1	! V	WELLSSIAII	C WATER LEVEL	29.8	. ft. below lar	nd surface measured	on mo/day	/yr4/21/2004	
	NW	+ - NE _	Pun	np test data: Well v	water was	N.A	ft. after	. hours pu	umping gpm	
Est. Yield NA gpm: Well water was ft. after hours pumping									umping gpm	
Bore Hole Diameter 8 in. to 35 ft., and in. to In								n. to ft.		
_	X ;								Injection well	
	sw	- se	1 Domestic						Other (Specify below)	
	į	1	2 Irrigation		7 Lawn an	d garden onl	y (10) Monitoring we	ļ		
♥ l	! —————		Was a chemic	al/bacteriological sa	ample submitte	ed to Departr			s, mo/day/yr sample was	
1=/		<u> </u>	submitted	. ,,,			Water Well Disinfect	ea? Yes	No √	
_		CASING USED:		5 Wrought iron		oncrete tile	CASING JO	INTS: Glue	ed Clamped	
	Steel	3 RMP (SR)		6 Asbestos-Cem	ent 9 Ot	her (specify	below)	Wei	ded	
(2) F		4 ABS		7 Fiberglass				Thre	eaded. 🗸	
Blank cas	ing diamete	er .2	in. to 2	20 ft., Dia	i	n. to	ft. Dia		in. to ft.	
Casing he	eight above	land surface	24	. in., weight			bs./ft. Wall thickness	or gauge	No Sch. 40	
TYPE OF	SCREEN C	OR PERFORATION	MATERIAL		7	PVC		estos-cen		
1 S	iteel	3 Stainless s	steel	5 Fiberglass	Ų	RMP (SR)			y)	
2 Brass 4 Galvanized steel 6 Concrete tile						9 ABS 12 None used (open hole)			• •	
SCREEN	OR PERFC	RATION OPENING	S ARE:	5 Gauzed wrapped			8 Saw cut 11 None (open hole)			
1 Continuous slot (3) Mill slot 6 W							9 Drilled holes		11 None (open noie)	
2 L	ouvered sh	utter 4 Key	/ punched		orch cut			Λ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
SCREEN-	PERFORA	TED INTERVALS:	From			ft	From	,, #	to ft.	
			From)	ff	From	IL	to ft.	
(GRAVEL PA	CK INTERVALS:	From	18 ft to	35		From	π. 4-	to ft.	
			From	ft to)		From	۰۰۰۰۰۱۱. 4	to ft.	
6 GROU	T MATERIA	l · 1 Nost so	mont	2 0					10	
Grout Inte	nale: Fro	m 0 6	# to 19	2 Cernerit grout		entonite	4 Otner		ft. to ft	
What is th	ne nearest s	Ource of possible a	ontomination	ıı, From.,						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit prive						10 Livestock pens 14 Abandoned water well				
`	er lines			7 Pit privy			uel storage	15 (Dil well/Gas well	
		5 Cess p					2 Fertilizer storage 16 Other (specify below)			
FDOM I TO TO TO THE TOTAL TO TH										
0	3	Clay, silty, dry,		LOG	FRON	ТО	PL	UGGING I	NTERVALS	
3	15									
15	20	Clay, silty, dry,				 -				
20		Silt, clayey, dry								
	28	Clay, silty, dry								
28	35	Silt, clayey, satı	urated, Brov	vn						
 .										
-										
										
						-				
							MW2, Abovegrade			
							Project Name: NCRA - Susank Station			
							GeoCore # 1142, #		n Diativii	
CONTR	ACTOR'S	OR LANDOWNER'S	CERTIFICATI	ON: This water unl	Luzo (1)	atruoted (2)	reconstructed, or (3)	-l		
and was c	ompleted or	(mo/day/year)	JEKIII IOAII	4/2.1/2004	was	ou ucted, (2)	reconstructed, or (3)	plugged ur	naer my jurisdiction	
Kansas W	ater Well C	ontractor's License		527	This \A/ator \A	and thi	s record is true to the	pest of my	knowledge and belief.	
under the	business na	ame of		. ₩#J	IIIIS VVATER V	reli record w	ras completed on (mo/	gay/yr)	5/6/2004	
			Ge	oCore, Inc.		Dy (SI	gnature) Wa	4 Not	the l	

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.