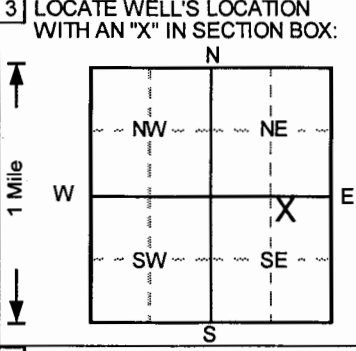


1 LOCATION OF WATER WELL: County: Barton Fraction: NW 1/4 NE 1/4 SE 1/4 Section Number: 8 Township Number: T 16 S Range Number: R 13 E/W

Distance and direction from nearest town or city street address of well if located within city? 1.5 mi. N of Susank

2 WATER WELL OWNER: National Cooperative Refinery Association RR#, St. Address, Box #: P.O. Box 1404 City, State, ZIP Code: McPherson, Kansas 67460 Board of Agriculture, Division of Water Resources Application Number:



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr: 7/31/2006

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Concrete, Grout Intervals: From 0 ft to 2 ft, From 2 ft to 28 ft, From 28 ft to 40 ft

LITHOLOGIC LOG table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Includes entries for Clay, silty w/gravel fill, Gray; Clay, silty, Grayish Brown; Clay, silty w/caliche, Brown; Clay, as above.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/31/2006 and this record is true to the best of my knowledge and belief.