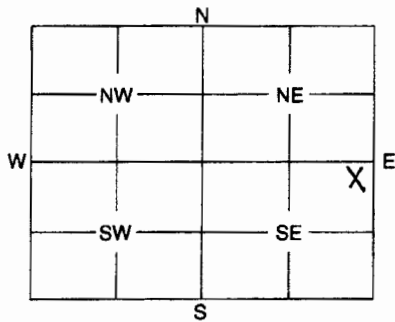


1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: Barton		NE ¼ NE ¼ SE ¼	8		16 S		13	EW

Distance and direction from nearest town or city street address of well if located within city?
2 mi. N of Susank

2	WATER WELL OWNER:	National Cooperative Refinery Assoc.
RR #, St. Address, Box #: P.O. Box 1404		Board of Agriculture, Division of Water Resources
City, State, ZIP Code : McPherson, Kansas 67460		Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL38..... ft.

WELL'S STATIC WATER LEVELn/a..... ft.

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|------------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other Recovery well |

Was a chemical / bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No☒

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| ● PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter4..... in. Was casing pulled? Yes☒..... No If yes, how much5'.....
Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ● Bentonite 4 Other

Grout Plug Intervals: From0..... ft. to38..... ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | ● 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <i>Pipe Line</i> |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	38	Bentonite

RW-13

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)3/25/2009..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.527..... This Water Well Record was completed on (mo/day/year)4/1/2009..... under the business name of Geopora Inc.
by (signature) *John R. Rott*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.