

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>FRANKLIN</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>14</u>	Township Number <u>16</u>	Range Number <u>17</u> <u>E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

From Pomona 90 2 1/2 North and 2 1/4 West on Sandcreek Rd

2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:	<u>Judd Ranch</u> <u>423 Hwy 68</u> <u>Pomona, KS 66026</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF WELL <u>330</u> ft. WELL'S STATIC WATER LEVEL <u>140</u> ft. WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input checked="" type="radio"/> Domestic <input type="radio"/> Irrigation <input type="radio"/> Feedlot <input type="radio"/> Industrial </div> <div style="width: 33%;"> <input type="radio"/> Public Water Supply <input type="radio"/> Oil Field Water Supply <input type="radio"/> Domestic (Lawn & Garden) <input type="radio"/> Air Conditioning </div> <div style="width: 33%;"> <input type="radio"/> Dewatering <input type="radio"/> Monitoring <input type="radio"/> Injection Well <input type="radio"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>
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5 TYPE OF BLANK CASING USED:				
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____
Blank casing diameter <u>5</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____				
Casing height above or below land surface <u>6 FT</u> in.				

6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="radio"/> Bentonite	4 Other _____
Grout Plug Intervals: From <u>330</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below) <u>Road</u>	
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? <u>South</u>	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? <u>65 FT</u>	

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>330</u>	<u>6</u>	<u>Bentonite Hole plug</u>			
<u>6</u>	<u>0</u>	<u>Top soil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-17-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536. This Water Well Record was completed on (mo/day/year) 9-18-15 under the business name of Patchen Pump & Well Drilling Inc by (signature) Larry E. Patchen

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.