

1 LOCATION OF WATER WELL: County: Franklin Fraction: SW 1/4 SW 1/4 SE 1/4 Section Number: 34 Township Number: T 16 S Range Number: R 18 E/W

Distance and direction from nearest town or city street address of well if located within city? 2 1/4 East Pomona

2 WATER WELL OWNER: Glenn Gilliland  
 RR#, St. Address, Box #: \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Pomona, Kan Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1 45 55 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 45 ft. below land surface measured on mo/day/yr: Aug 13, 81  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 23 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/4 in. to 55 ft., and 6 1/4 in. to 20 75 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  11 Injection well  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No Yes; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 2 PVC  4 ABS  7 Fiberglass  
 Blank casing diameter: 6 1/4 in. to 55 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight Sch 40 lbs./ft. Wall thickness or gauge No. Sch 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: None  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE None  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  9 Drilled holes  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: None From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 55 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  11 Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  12 Fertilizer storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  13 Insecticide storage  16 Other (specify below) \_\_\_\_\_  
 Direction from well? South How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Soil	01		
10	34	yellow sand Rock	23		
34	35	grey Shale	19		
35	65	grey Sand			
65	75	white Sand	05		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Aug 13, 81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 326 This Water Well Record was completed on (mo/day/yr) 2/4/82 under the business name of Royce Swank Drilling by (signature) Royce Swank

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY