

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>12</u>	T <u>16</u> S	R <u>2</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 1/2 mi. East of Assaria, KS</u>					
2 WATER WELL OWNER: <u>PAUL & LOIS LARSON</u>					
RR#, St. Address, Box #: <u>Rt 2 Box 134</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>LINDSBURG KS, 67456</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>16</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>5-3-93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>STACK</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 <u>Steel</u> 2 PVC Blank casing diameter <u>12</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>8</u> in., weight lbs./ft. Wall thickness or gauge No.		3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded <u>X</u> Threaded.	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter		3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) <u>NA</u> 12 None used (open hole)	
		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS:		From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.		2 Cement grout 3 <u>Bentonite</u> 4 Other		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	
14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		How many feet?			
Direction from well? <u>UNKNOWN</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0</u>	<u>10</u>	<u>BENTONITE hole plug</u>
			<u>10</u>	<u>16</u>	<u>CHLORINATED GRAVEL</u>
Plugged					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>5-3-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>5-13-93</u> under the business name of <u>PETERSON IRRIGATION INC</u> by (signature) <u>Mike Peterson</u>					