

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SALINE</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>36</u>	<u>T 16</u> <u>S</u>	<u>R 2</u> <u>SW</u>		
Distance and direction from nearest town or city? <u>6 1/2 mi EAST of BRIDGEPORT KS.</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Hubert Redden</u> RR#, St. Address, Box #: <u>RR1 Gypsum</u> City, State, ZIP Code: <u>Gypsum KS.</u> Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <u>40</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>40</u> ft., and _____ in. to _____ ft.							
Well Water to be used as: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public water supply 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 10 Observation well </div> <div> 11 Injection well 12 Other (Specify below) </div> </div>							
Well's static water level: <u>10</u> ft. below land surface measured on _____ month <u>9</u> day <u>27</u> year <u>80</u>							
Pump Test Data: Well water was <u>21</u> ft. after _____ hours pumping <u>15</u> gpm							
Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
4 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> <div> Casing Joints: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____ </div> </div>							
Blank casing dia: <u>4</u> <u>5</u> in. to <u>12</u> ft., Dia: <u>4</u> in. to <u>38</u> ft., Dia: _____ in. to _____ ft.							
Casing height above land surface: <u>12</u> in., weight: <u>291</u> lbs./ft. Wall thickness or gauge No: <u>265</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS </div> <div> 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div>							
Screen or Perforation Openings Are: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) _____ </div> <div> 11 None (open hole) </div> </div>							
Screen-Perforation Dia: <u>5</u> in. to <u>20</u> ft., Dia: <u>5</u> in. to <u>40</u> ft., Dia: _____ in. to _____ ft.							
Screen-Perforated Intervals: From <u>12</u> ft. to <u>20</u> ft., From <u>38</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.							
Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
5 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____							
Grouted Intervals: From <u>11</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy </div> <div> 7 Sewage lagoon 8 Feed yard 9 Livestock pens </div> <div> 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div>							
Direction from well: <u>N</u> How many feet: <u>125</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month <u>9</u> day <u>27</u> year <u>80</u>							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u>							
This Water Well Record was completed on _____ month <u>10</u> day <u>27</u> year <u>80</u> under the business name of <u>PETERSON IRRIGATION INC.</u> by (signature) <u>Mike Peterson</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>7</u>	<u>DARK Top-soil</u>			
		<u>7</u>	<u>19</u>	<u>Grey gravel + clay</u>			
		<u>19</u>	<u>40</u>	<u>Grey hard clay</u>			
		<u>40</u>	<u>40 1/2</u>	<u>Mica</u>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.