

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County NESS	Fraction SW 1/4 NW 1/4 SW 1/4	Section number 10	Township number T 16 S	Range number R 23 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:		4 M & 5 miles EAST OF RANSOM.		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>7/16/79</u> Well depth <u>42</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PLASTIC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>91d</u> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>32</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>1250</u>		
				10. Screen: Manufacturer's name <u>JESS & Lowell</u> Type <u>PLASTIC</u> Dia. <u>5"</u> <input checked="" type="checkbox"/> Slot gauze <u>16</u> Length <u>10'</u> Set between <u>32</u> ft. and <u>42</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>4 to 5/8</u>		
				11. Static water level: _____ mo./day/yr. <u>35</u> ft. below land surface Date <u>7/16/79</u>		
				12. Pumping level below land surfaces: <u>NOT DONE</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <u>NOT DONE</u> <input type="checkbox"/> Pitless adapter _____ inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>NONE SEEN</u> ft. _____ Direction _____ Type <u>RAW</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		CONCRETE SLAB TO BE INSTALLED BY CUSTOMER AT GROUND LEVEL.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>DEL DRILLING CO 303</u> Business name _____ License No. _____ Address <u>Box 368 Hill City, KS. 67642</u> Signed <u>Allen J. Jarami</u> Date <u>9-27-79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5

L 16
 R 23
 W 10
 Sec 10
 SW 1/4
 NW 1/4
 SE 1/4
 SW 1/4