

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

NW 1/4 SW 1/4

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DBR

1. Location of well: County NESS Fraction NW 1/4 NW 1/4 SW 1/4 Section number 33 Township number T 16 S R 23 E 10 Range number																
2. Distance and direction from nearest town or city: 3 1/2 miles east AND 1 mile south RANSOM, KS. 3. Owner of well: CRAIG BLACKSDOME R.R. or street: City, state, zip code: RANSOM, KS. 67572																
4. Locate with "X" in section below: O well Sketch map: Field																
5. Type and color of material																
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>CLAY & SAND ROCK</td> <td>0</td> <td>42</td> </tr> <tr> <td>FINE SAND & CLAY</td> <td>42</td> <td>53</td> </tr> <tr> <td>CLAY</td> <td>53</td> <td>78</td> </tr> <tr> <td>SHALE</td> <td>78</td> <td>84</td> </tr> </tbody> </table>			From	To	CLAY & SAND ROCK	0	42	FINE SAND & CLAY	42	53	CLAY	53	78	SHALE	78	84
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6. Bore hole dia. 9 in. Completion date 5/16/79 Well depth 84 ft.																
7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stack <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																
9. Casing: Material PLASTIC Height: Above or below Threading 9.14 ed Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 84 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .025																
10. Screen: Manufacturer's name Jess & Howell Type PLASTIC Dia. 5" Slot/gauze 1/16 Length 20' Set between 64 ft. and 84 ft. Gravel pack? YES Size range of material 24-5/8"																
11. Static water level: 47 ft. below land surface Date 5/16/79 mo./day/yr.																
12. Pumping level below land surfaces: NOT DONE ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.																
13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 5/16/79 mo./day/yr.																
14. Well head completion: NOT DONE Pitless adapter <input type="checkbox"/> Inches above grade																
15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.																
16. Nearest source of possible contamination: NONE SEEN ft. Direction Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																
18. Elevation: 2470 (Use a second sheet if needed) 78 392																
19. Remarks: CONCRETE SLAB TO BE INSTALLED BY CUSTOMER AT GROUND LEVEL.																
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEL DRILLING 303 Business name License No. Address Box 368 Hill City, KS. 67642 Signed Alvin J. Tomich Date 6-4-79 Authorized representative																

16 23 33 NW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5