| 1 LOCA | TION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
|--|--|---|------------------------|--|--------------|--|
| County: | Meal | NW14 MW14 MW 1/4 | 15 | 16 | 23 | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| 25575 HOSPITAL DR. TADIA KY. | | | | | | |
| RR#, St. Address, Box #: 25535 Hispital DRBoard of Agriculture, Division of Water Resources City, State, ZIP Code: Posla, KS. LLD] Application Number: | | | | | | |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL). 2. D | | | | | | |
| ₩ WELL WAS USED AS: | | | | | | |
| w |)5 | 1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial | 7 Lawn and Garden | Supply 10 Monitorin Only 11 Injection | g Well | |
| | S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted | | | | | |
| S Water Well Disinfected: Yes | | | | | | |
| 5 TYPE OF BLANK CASING USED: NONE | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | |
| Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin. | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 entonite 4 Other | | | | | | |
| Grout Plug Intervals: From 20.ft. to.Oft., Fromft. toft., From toft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage | | | | | | |
| Direction from well? How many feet? | | | | | | |
| FROM | TO PL | UGGING MATERIALS | mail ra | | | |
| 1212 | 0 Hah 50 | vide Bentonte | 6-13 S | oilafled | | |
| | <u> </u> | | 13 · 33 L 33 · 48 S | ingestore | | |
| | | 10.70 | 32~48 50 48~50 l | _ | | |
| | | | 50-67 | | | |
| | | | 67-71 L | | | |
| | | | 11-107 | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.