

151 8243
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

46,517

1 LOCATION OF WATER WELL: County: Ness		Fraction NE 1/4 SW 1/4 SW 1/4	Section Number 24	Township Number T 16 S	Range Number R 24 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/4 mile north of Ransom			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.641772 Longitude: -99.933415 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: Western Plains USD #106 RR#, St. Address, Box # : 311 West Ogden City, State, ZIP Code : Ransom, KS 67572					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 92 ft.	
	Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.	
	WELL'S STATIC WATER LEVEL 66.87 ft. below land surface measured on mo/day/yr 05-14-07	
	Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm	
	Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____	
	Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____	Welded _____
(2) PVC	4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter 5 in. to 78 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.				
Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No. .214				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	(3) Stainless Steel	5 Fiberglass	7 PVC	9 ABS 11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:				
(1) Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes 11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (Specify) _____
SCREEN-PERFORATED INTERVALS: From 78 ft. to 90 ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From 25 ft. to 95 ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL:		1 Neat Cement	2 Cement grout	3 Bentonite	(4) Other _____	Bentonite Holeplug
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to 0 ft. to 25 ft.						
What is the nearest source of possible contamination:						
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	(16) Other (specify below)	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	None known	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well		
Direction from well? _____		How many feet? _____				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil			
5	14	Clay, gray, hard			
14	37	Clay, white, hard, with cemented sand streaks			
37	48	Sand and gravel, fine to coarse, clean			
48	53	Clay, tannish brown, hard			
53	69	Sand and gravel, medium to fine, clean			
69	72	Clay, tan, hard			
72	90	Sand and gravel, fine to medium, clean			
90	94	Clay, white and yellow, hard			
94	95	Shale, dark gray, hard, flaky			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-14-07 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 185	This Water Well Record was completed on (mo/day/year) 05-17-07
Under the business name of Clarke Well & Equipment, Inc.	by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.