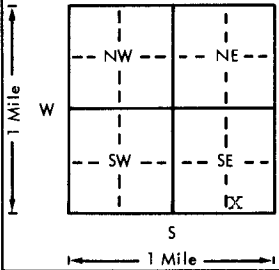


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Ness</u>	Fraction <u>1/4 1/4 SE 1/4</u>	Section number <u>15</u>	Township number <u>T 16 S</u>	Range number <u>R 24 E/W</u>
2. Distance and direction from nearest town or city: <u>From Ransom, 1W,</u> <u>1N, 1/4W on north side</u> Street address of well location if in city:			3. Owner of well: <u>City of Ransom</u> R.R. or street: City, state, zip code: <u>Ransom, KS 67572</u>		
4. Locate with "X" in section below: <div style="text-align: center;">  </div>			Sketch map:		
5. Type and color of material			6. Bore hole dia. <u>26</u> in. Completion date <u>6-16-78</u> Well depth <u>49</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>43.77</u> lbs./ft. Dia. <u>2-3/4</u> to <u>39</u> ft. depth Wall Thickness: inches or Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>1.330</u>		
			10. Screen: Manufacturer's name <u>Johnson</u> Type <u>Irrigator</u> Dia. <u>12 3/4"</u> Slot/gauze <u>80</u> Length <u>10'</u> Set between <u>36</u> ft. and <u>46</u> ft. <u>  </u> ft. and <u>  </u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/4" - 1/2"</u>		
11. Static water level: <u>32</u> ft. below land surface Date <u>9-15-77</u> mo./day/yr.			12. Pumping level below land surfaces: <u>41</u> ft. after <u>2</u> hrs. pumping <u>100</u> g.p.m. <u>42</u> ft. after <u>8</u> hrs. pumping <u>105</u> g.p.m. Estimated maximum yield <u>100</u> g.p.m.		
			13. Water sample submitted: <u>  </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>  </u>		
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>24</u> Inches above grade			15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>25</u> ft.		
			16. Nearest source of possible contamination: <u>N/A</u> ft. <u>  </u> Direction <u>  </u> Type <u>  </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
17. Pump: <u>  </u> Not installed Manufacturer's name <u>Layne-Bowler</u> Model number <u>6BKLC</u> HP <u>7 1/2</u> Volts <u>  </u> Length of drop pipe <u>37</u> ft. capacity <u>80</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter-Wilson Drlg. Co.</u> <u>208</u> Business name License No. Address <u>Box A, Garden City, KS</u> <u>Minter-Wilson Drlg. Co.</u> Date <u>6-16-78</u> Authorized representative		
			18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		
19. Remarks:  (Use a second sheet if needed)					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-5